

**No. 13-1/HPU/Const. (Div. II) -2019-20 - 667**  
Himachal Pradesh University  
NAAC Accredited "A" Grade University  
Division No.-II

**Dated: 22.06.2026**

**TENDER NOTICE**

The Executive Engineer Division No. II University Shimla-5, on behalf of the Hon'ble Vice-Chancellor invites the sealed item rate re-tender on PWD Forms 6 & 8 from the eligible contractors enlisted with State PWD/CPWD(Elect.) for the following works:-

S. No.	Name of the work	Estimated Cost	Earnest Money	Time Allowed	Cost of Tender
1.	Providing and laying floor tiles and safety measures in window in chamber of Joint Controller (audit) along with painting and white washing in HP University, Shimla-5.	60,438/-	1,200/-	One Month	350/-
2.	Providing Exhaust Fan in Toilets of Main Library Building at HP University, Shimla-5.	28,421/-	600/-	Fifteen Days	350/-

**Note:-The estimated cost for the works is based on HPSR-2020 and no premium.**

The tender will be issued only to those contractors, who are having G.S.T. No. and PAN No. The contractor has to produce/Attach the copy of Registration, Tax clearance certificate, GST No. & PAN No. with the application for issue of tenders forms. The tender along with terms and conditions may be had from the office of the undersigned on or before **06.07.2026 up to 1.00 P.M.** The tender document will be received on **07.07.2026 up to 11.00 A.M.** and the same will be opened at **11.30 A.M.** on the same day in the presence of contractor or their authorized representatives. The application for issue of tender should be accompanied with Earnest money in the shape of FDRs only duly pledged in the name of Executive Engineer (Maint.) Division No. II H.P. University, Shimla-5, failing which the same will not be entertained. The working drawings may be seen in the office of the undersigned. The rates should be quoted both in figures and words ending with only. The Executive Engineer (Maint.) reserves the right to issue/ reject any or all tenders without assigning any reasons.

**Executive Engineer**  
**Maint. Division No.-II**  
**H.P. University, Shimla-5.**

**Copy to:-**

1. The SPS to Hon'ble Vice-Chancellor, H.P. University, Shimla-5, for kind information please.
2. The SPS to Hon'ble Pro-Vice-Chancellor, H.P. University, Shimla-5, for kind information please.
3. The Finance officer, H.P. University, Shimla-5, for kind information please.
4. Assistant Engineer (Maint./PH/Elect & Store) of Division No.-II H.P. University, Shimla-5, for information and necessary action.
5. H.D.M. Drawing Branch, Division No.-II, H.P.U.Shimla-5, for information and necessary action.
6. Cashier Construction Division. H.P. University, Shimla-5, for information.
7. Dealing Concerned (Div-II.), H.P. University, Shimla-5, for information and n/a.
8. Dealing Concerned (Store), H.P. University, Shimla-5, for information.
9. **Web Administrator**, H.P. University, Shimla-5, with the request to upload the Tender Notice in the University website today.
10. Notice Board.

  
**Executive Engineer (Maint.)**