

**Most Urgent**

**Himachal Pradesh University**  
**(NAAC Accredited 'A' Grade University)**  
**Office of the Dean of Studies**  
**Shimla-5**

No. 1-15/2026-HPU(DS)

Dated: Shimla-5, the 27<sup>th</sup> July, 2026.

To

All the Chairpersons/Directors  
Teaching Departments / Institutes concerned,  
H.P. University, Shimla-5.

**Subject: Meeting Notice.**

Madam/Sir,

An emergent meeting of the Chairpersons / Directors of the Teaching Departments / Institutes of the following P.G. Centre of H.P. University has been fixed on **29.07.2026** in the office of the undersigned as per the following schedule:

| Sr. No. | Name of the Department    | Timing   | Sr. No. | Name of the Department                         | Timing   |
|---------|---------------------------|----------|---------|------------------------------------------------|----------|
| 1.      | Physics                   | 10:30 AM | 1.      | Life Long Learning                             | 02:30 PM |
| 2.      | Biosciences               | 10:30 AM | 2.      | Visual Arts                                    | 02:30 PM |
| 3.      | Chemistry                 | 10:30 AM | 3.      | JMC                                            | 02:30 PM |
| 4.      | Mathematics               | 10:30 AM | 4.      | Hindi                                          | 02:30 PM |
| 5.      | Computer Science          | 10:30 AM | 5.      | Law                                            | 02:30 PM |
| 6.      | Data Science and AI       | 10:30 AM | 6.      | M.Com                                          | 02:30 PM |
| 7.      | Biotechnology             | 10:30 AM | 7.      | DIS                                            | 02:30 PM |
| 8.      | Geography                 | 10:30 AM | 8.      | IVS                                            | 02:30 PM |
| 9.      | Sociology and Social Work | 10:30 AM | 9.      | Sanskrit                                       | 02:30 PM |
| 10.     | English                   | 10:30 AM | 10.     | Library                                        | 02:30 PM |
| 11.     | Physical Education        | 10:30 AM | 11.     | Performing Arts                                | 02:30 PM |
| 12.     | Education                 | 10:30 AM | 12.     | Economics                                      | 02:30 PM |
| 13.     | Environmental Science     | 10:30 AM | 13.     | Public Administration                          | 02:30 PM |
| 14.     | Population Studies        | 10:30 AM | 14.     | Political Science/ Defence & Strategic Studies | 02:30 PM |
| 15.     | Tribal Studies            | 10:30 AM | 15.     | Foreign Languages                              | 02:30 PM |
| 16.     | Microbiology              | 10:30 AM | 16.     | Buddhist Studies                               | 02:30 PM |
| 17.     | Forensic Science          | 10:30 AM | 17.     | Psychology                                     | 02:30 PM |
| 18.     | History/Archaeology       | 10:30 AM | 18.     | Yoga Studies                                   | 02:30 PM |
| 19.     | ITEP                      | 10:30 AM | 19.     | HPUBS                                          | 02:30 PM |
| 20.     | UCBS                      | 10:30 AM | 20.     | UILS                                           | 02:30 PM |
| 21.     | UIT                       | 10:30 AM | 21.     | HPUDES                                         | 02:30 PM |

Therefore, you are requested to make it convenient to attend the same on the above-mentioned date, time and venue.

Yours sincerely,

Dean of Studies

Dated: Shimla-5, the 27<sup>th</sup> July, 2026.

Endst. No. even

Copy forwarded for information and necessary action to:

1. All the Chairpersons/Directors of the teaching Departments/Institutes concerned, HPU, Shimla-5.
2. The Dean Students' Welfare/ International Students' Welfare /Chief Warden/Controller of Examinations/Librarian, H.P. University, Shimla-5.
3. Guard file.

Dean of Studies

