

Himachal Pradesh University
'General Administration Section'

No. 1-104/2000-HPU(Genl.)

Dated: **25 JUL 2026**

NOTIFICATION

In continuation to this office circular of even no. dated 24.04.2026, it is further informed that the Executive Council vide Item No. 6 of its meeting held on 27.06.2026 has approved to submit panel of six experts in place of ten experts which will be applicable for evaluation of PhD thesis and constitution of academic bodies viz. Board of Studies, Faculty, Research Degree Committee (s).

Endst: No. even.

Copy to: -


REGISTRAR

Dated: **25 JUL 2026**

1. The Dean of Studies /DSW/ Chief Warden/ Dean, Planning & Teachers Matters, HPU, Shimla-5.
2. All the Dean of Faculties, HPU, Shimla-5.
3. All the Chairman/Chairpersons/ Directors of Teaching Departments, HPU, Shimla-5.
4. The Director, HPU, Regional Centre D/Shala, Distt. Kangra.
5. The Director, UCBS/ UILS, Ava-Lodge, Shimla-4.
6. The Principal, HPUDES, Shimla-1.
7. The Deputy/Assistant Registrar (Acad.)/ (Secy.)/(Eval.), HPU, Shimla-5.
8. ***The Web Administrator, HPU, Shimla-5 with the request to upload the above Notification on the University Website immediately.***
9. The Dealing Assistant (Meeting), GAD, HPU, with the request to report the action taken in the next meeting of the Executive Council.
10. Spl. PS/SPS/PS to the VC/Registrar, HPU, Shimla - 5.
11. Guard File.


REGISTRAR