

HIMACHAL PRADESH UNIVERSITY
'GENERAL ADMINISTRATION SECTION'

No. 3-1/78-HPU(Genl.)Vol-XXV

Dated: Shimla-5, the 08 APR 2026

Addendum

The words "**for Non-Teaching posts**" may be added in the last line of notification of even number dated 01-09-2025 after the words "**University.**"

REGISTRAR

Dated 08 APR 2026

Endst: No even

Copy to:-

1. The Dean of Studies/DSW/Chief Warden/Dean, CDC/Dean Planning & Teachers' Matter, HPU, Shimla-5.
2. The Director ICDEOL/Phy. Edu & YP/AERC/UIIT/UCBS/UITS/PECC/DIS(IIHS)/IQAC/Regional Centre Dharamshala, Distt. Kangra HP.
3. The Controller of Examination/Finance Officer/ Jt.Controller (SAD)/ I.A.O., HPU.
4. The Librarian/ Executive Engineer (Const./Maint./Design)/In-charge, HPU Health Centre/Computer Centre/PRO/Estate Officer/SPO, HPU, Shimla-5
5. The Principal, Department of Evening Studies, The Mall, Shimla-1
6. The Deputy/Assistant Registrar (Estt.)/ (Rectt.)/ Finance/ Pension HPU, Shimla.
7. The Web Administrator, HPU, Shimla-5 to upload the above notification on the University Website.
8. The SPS to Vice-Chancellor/PS to Pro-Vice-Chancellor/SPS to Registrar, HPU, Shimla-5
9. Guard file.

REGISTRAR