## HIMACHAL PRADESH UNIVERSITY 'GENERAL ADMINISTRATION SECTION'

No. 3-41/96-HPU(Genl.) Vol

Dated: Shimla-5, the 1 5 OCT 2025

## **NOTIFICATION**

The Executive Council on spot item No. 4 of its meeting held on 27-09-2025 has approved as under:

"The Executive Council after detailed deliberations granted its approval for pursuing Ph.D. in favour of the Non-Teaching, Technical and Field Staff subject to the condition that the incumbents will apply leave of the kind due (Earned Leave) for Ph.D. Course Work for six months".

REGISTRAR

Endst: No even Copy to:-

Dated: The Dean of Studies/Chief Warden/Dean, CDC/ Dean Plannig 1. & Teachers Matters, HPU, Shimla-5.

The Director ICDEOL/Phy. Edu & YP/ AERC/ UIT/ UCBS/ 2. UILS/PECC/DIS/Regional Centre Dharamshala, Distt. Kangra. 3.

The Finance Officer/ Jt.Controller (LAD)/ I.A.O., HPU.

The Principal, Department of Evening Studies, The Mall, 4. Shimla-1

5. The Deputy Registrar (Acad.), HPU, Shimla-5

The Deputy/Assistant Registrar(Estt.)/(Rectt.)/ Finance, HPU, б. Shimla.

7. The Web Adminstrator, HPU, Shimla-5 to upload the above notification on the University Website.

The SPS to Vice-Chancellor/PS to Pro-Vice-Chancellor/PS to 8. Registrar, HPU, Shimla-5

9. Guard file.

REGISTRAR