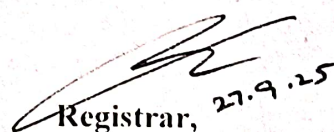


Dated:27.09.2025

NOTIFICATION

The Executive Council vide Item No. 15 of its meeting held on 27.09.2025 has granted a golden chance/ third chance to the B.A./B.Sc./B.Com./Shastri students (Under annual system) who could not passed the compartments/ Re-appear papers in two chances within prescribed period with a fee of Rs. 10,000/- (Rupees Ten Thousand only) for the ensuing examinations to be held in the month of Oct.-2025 for Annual year students.


Registrar, 27.9.25

H.P. University, Shimla-5.

Dated:27.09.2025

Endst. No. even.

Copy forwarded for kind information and further necessary action to: -

1. The Principal Secretary (Education), H.P. Govt. Shimla-2.
2. The Dean of Studies, H.P. University, Shimla-5.
3. The Director of Higher Education, H.P. Govt., Shimla-1.
4. The Director, H.P.U. Regional Centre Dharamshala, Distt. Kangra (H.P.)/ Director, CDOE, H.P. University, Shimla-5.
5. The Controller of Examinations, H.P. University, Shimla-5 with the request to kindly get prepare the required date-sheet etc.
6. The Principal, Department of Evening Studies, the Mall Shimla-1
7. The Principals of all the Govt./Pvt. Colleges which are affiliated with this University with the directions to get paste the copy of this Notification on the Notice Board for the guidance of all the students.
8. The Secretary/ Spl. Pr. Secretary to the Vice-Chancellor/ Spl. Pr. Secretary to the Pro-Vice-Chancellor/ PS to Registrar, H.P. University, Shimla-5.
9. The Public Relations Officer, H.P. University, Shimla-5 with the request to publish this Notification in the leading newspapers and get broadcast through All India Radio, Shimla.
10. D.R./A.R. (Secrecy), Examinations, Evaluation, Re-Evaluation, Conduct, RME, Degree Cell, ARO, H.P. University, Shimla-5.
11. The Assistant Registrar, Admn., HPU, Shimla-5 with the request to report the action taken in the ensuing meeting of Executive Council.
12. The Web-Admin, HPU, Shimla-5 with the request to kindly upload the contents of the Notification in the University Web-site for convenience of the students.
13. The D.A.(meeting) of the Academic Branch, HPU.
14. The Incharge, Inquiry Section, H.P. University, Shimla-5.
15. Guard file.


27.9.25
Deputy Registrar (Acad.)