

**HIMACHAL PRADESH UNIVERSITY**  
(NAAC Accredited 'A' Grade University)  
**DEPARTMENT OF EVENING STUDIES**  
**THE MALL SHIMLA-171001**

Date: 11.08.2025

**ADMISSION NOTICE**

**MA POLITICAL SCIENCE-1<sup>st</sup> Sem. (TENTATIVE ADMISSION LIST-III)**

Based on fresh online application forms received and after scrutiny by the Admission Committee, the following candidates have been called for counselling and admission to MA Political Science 1<sup>st</sup> Sem. (Session 2025-2026). The candidates are directed to appear before the **Counselling Committee in Room No. 12** w.e.f. 11.08.2025 to 12.08.2025 at 05:00 pm onwards along with:

1. All original documents.
2. Printout of the application form applied online.
3. Self-attested photocopies of all documents attached.

Sr. No.	Name of Candidate	Father's Name	Category	Graduation/ CGPA Obtained
1	TANVI	GURPAL SINGH	GEN	7.68
2	DEEPIKA	KESHAV RAM	GEN	7.6
3	JAGRITI VERMA	CHETAN	GEN	7.51
4	AYUSH THAKUR	RAJENDER	GEN	7.36
5	SACHIN	JAGAT RAM	GEN	7.34
6	DHEERAJ KASHYAP	SANT RAM KASHYAP	SC	7.25
7	NAVEENA JOSHI	GOVIND RAM	SC	7.24
8	RITIKA KUMARI	RAM LAL	SC	7.14
9	ANJALI	KEWAL KUMAR	GEN	7.05
10	DEEPIKA	PREM CHAND	SC	6.95
11	ANKUSH GAUTAM	SARDARI LAL	ST	6.9
12	ANKITA KAUNDAL	BHUP SINGH KAUNDAL	SC	6.67
13	AARTI	ROOP LAL	SC	6.62
14	BHUPESH KUMAR	DEVENDER KUMAR	GEN	6.58
15	LUCKY BIZTA	JAGAT RAM	SC	6.34
16	KUNAL VERMA	HEMCHAND	GEN	6.05
17	MEHAK	HAMINDER SINGH	GEN	5.95
18	DEEPAK THAKUR	PRITTAM SINGH	GEN	5.86
19	KARAN KUMAR	DHARAM PAL	SC	5.6

**NOTE:**

1. Soon after completion of the counselling process and verifying the documents, the eligible candidates will be directed to deposit fee through, online portal up to 14.08.2025 (12:00 am).
2. The admission will be provisional and are subject to rectification, later at any stage.
3. Anti-Ragging form required to be filled Online.  
Link: [https://www.antiragging.in/affidavit\\_affiliated\\_form.php](https://www.antiragging.in/affidavit_affiliated_form.php)
4. Anti-illicit Drugs Undertaking.

CONVENOR: Singh

MEMBERS:

1. AB
2. [Signature]
3. [Signature]

[Signature]  
11/8/25  
**PRINCIPAL**