HIMACHAL PRADESH UNIVERSITY 'General Administration Section'

No.16-20/80-HPU (Genl.) Vol. X Dated: 2 7 JUN 2025

NOTIFICATION

In supersession of this office notification of even number dated 23.09.2023, the Vice -Chancellor is pleased to re-allocate/distribute the Branch-wise/Department-wise Court Cases to the following Legal Advisors to contest the legal cases of the University in the Hon'ble High Court of Himachal Pradesh, as under: -

at 1	Sr. No	Name of Legal advisor/Counsels	Distribution of Court Cases branch wise/ Department wise
nadi az ti te e	1. osa .anouniqu noiheraqu	Ms. Archna Dutt, Advocate, Chamber No.407, High Court Shimla. Mobile No. (98160-40050) Email: -archnaduttmahajan@gmail.com	Estate Office, Conduct Branch, Pool Office and Finance wing.
1.03	2.	Sh. Devender Kumar Sharma, Advocate, Chamber No.344, High Court Shimla. Mobile No.(98170-40078) Email: -devenderksharma123@gmail.com	Academic Branch, Dean of Studies, All the Teaching Departments, Establishment Branch, Department of Evening Studies and Secretariat Pay.
1	3.	Sh. Nitin Thakur, Advocate, Chamber No.206, High Court Shimla. Mobile No. (98160-98999) Email: -nitinthakur99@gmail.com	General Administration Branch, Recruitment Branch, Library, ICDEOL and All the Examination Wing,
	Constant of the second of the	(,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Chief Warden, Dean Students Welfare, Dean Planning & Teachers matter, Dean CDC, UILS, Computer Centre, Store Purchase Officeand Directorate of Physical Education.
	5. alon along Maswi 2. UQH	Sh. Deepak Sharma, Advocate, (HIM/357/2019) S/o Sh. Ram Krishan	Construction Division, UIT, UCBS, HPU R.C. D/Sala, Security wing and AERC/CCS.

Terms and Conditions:

I. UDB 1 13	Retainership Fee to be Paid. = Rs. 5000/- Per Month Each.	
inda-5. .II	Fee for contesting cases instituted against the University till the finalization of the case in the court of law.= Rs. 6000/-Per case	
III. C-shoud	Fee for initiating cases by the University till the finalization of the case in the court of Law. = Rs. 7000/- Per Case	

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	IV.	Expenses on account of purchase of stamp papers, judicial papers and stamps, attestation charges for affidavit charges, etc., fee paid for obtaining copies of Court /Orders/ Judgement will be refunded.
	V.	Clerkage at the rate of 10% of fee fixed for contesting cases will be paid.
	VI.	The Legal Advisors will not contest any cases against the University in the Court of Law.
	VII. to actual	The payment of first half of legal fee shall be admissible at the time of filing reply/petition and remaining 50% shall be paid at the time of final Judgement is received.
endu isance	VIII. no	The Legal Advisors shall help the University departments/ sections/branches in preparing reply, vetting of the same and providing legal opinions, if sought by the University. They shall also help the University in preparations of revision petitions, SLP etc

However, the University reserves the right to allot any case to any empanelled Advocate.

Endst. No. Even

Copy to:-

- 1. The Addl. Chief Secretary (Finance) to the Govt. of HP Shimla-171002.
- 2. The Secretary to the Hon'ble Governor (Chancellor), HP Raj Bhawan Shimla-2.
- 3. The Secretary (Education) to the Govt. of HP, Shimla-171002.
 - 4. The Director of Hr. Education/ Registrar, HP High Court Shimla-171001.
 - 5. The DS/DSW/Chief Warden/Dean, CDC/Planning & Teacher Matter's, HPU, Shimla
 - 6. Ms. Archna Dutt, Advocate, Chamber No. 407, High Court, Shimla.
 - 7. Sh. Devender Kumar Sharma, Advocate, Chamber No. 344, High Court, Shimla.
 - 8. Sh. Nitin Thakur, Advocate, Chamber No. 206, High Court, Shimla.
 - 9. Sh. Raj Kumar Negi, Advocate, Chamber No. 118, High Court, Shimla.
 - 10. Sh.Deepak Sharma, Advocate, (HIM/357/2019) Guddu Niwas Mehali, District Shimla.
 - 11. All the Deans/Chairpersons/Director of Teaching Departments, HPU, Shimla-5.
 - 12. The Director, ICDEOL/Phy.Edu. & Y.P./AERC /HRDC /HPUBS/UIT /UCBS /PECC / DIS/IQAC/Life Long Learning/ UILS, HPU/ RC, Dharmshala.
 - 13. The Finance Officer/ Dy. Controller F&A, HPU, Shimla-5
 - 14. The COE/ ACOE/ P&DO/ Pool Officer/ P.R.O, HPU, Shimla-5.
 - 15. The Incharge, Library/ Health Centre/Computer Centre/ Faculty House, Shimla-5
 - 16. The Joint Controller, SAD/Internal Audit Officer, HPU, Shimla-5.
 - 17. The Principal, HPUDES, Shimla-1.0 muon and mineses and
 - 18. The Principal, HPU, Model School, Shimla-5.
 - 19. The Executive Engineer (Const./Maint.)/ Architect, HPU, Shimla-5.
 - 20. The Chief Security Officer, HPU, Shimla-5.
 - 21. All the Branch Officers of the University, Shimla-5.
 - 22. The SPS to VC/ PS to PVC/SPS to Registrar, HPU, Shimla-5.
 - 23. The Web Administrator, HPU, Shimla-5 with the directions to upload the above Notification on the University Website immediately.
 - 24. Notice Board/Guard File.

REGISTRAR

REGISTRAR

Dated 2 7 JUN 2025