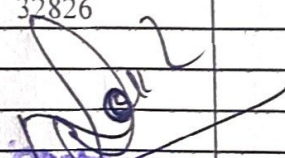


RESULT OF ENTRANCE TEST OF MA IN PUBLIC ADMINISTRATION : 2025

ROLL NO.	MARKS		ROLL NO.	MARKS
32702	66		32758	67
32703	69		32759	86
32704	82		32760	59
32705	91		32761	41
32706	91		32762	74
32707	49		32763	58
32708	54		32764	73
32709	52		32766	70
32710	73		32767	40
32711	50		32770	54
32712	59		32771	79
32713	68		32773	55
32714	84		32776	76
32715	33		32777	72
32716	67		32778	51
32717	78		32780	62
32718	75		32781	71
32719	64		32782	50
32720	84		32783	48
32721	61		32784	69
32724	46		32785	64
32725	87		32786	43
32726	69		32788	73
32727	60		32789	72
32729	79		32790	35
32730	91		32792	53
32731	51		32793	59
32733	47		32796	46
32734	55		32798	54
32735	78		32799	29
32736	74		32801	70
32738	85		32803	50
32739	45		32804	63
32740	63		32806	75
32741	51		32807	81
32742	60		32808	42
32743	61		32809	81
32744	65		32810	59
32747	57		32811	46
32748	74		32814	48
32749	78		32821	64
32751	72		32822	53
32752	46		32823	50
32753	83		32826	69
32754	88			
32755	71			
32756	89			
32757	78			


Chairperson,
Dept. of Public Adm.,
H.P.U., Shimla-05