

# HIMACHAL PRADESH UNIVERSITY

'General Administration Section'

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No. 1-78/94-HPU(Genl.) Vol-VIII

Dated: 07 JAN 2025

## CIRCULAR

It is informed to all the Deans/Chairpersons/Directors of the teaching Departments/Institutes/Centres that a committee was constituted vide notification No. 1-78/94-HPU (Genl.) Vol.VIII dated 12.07.2024 with regard to examining the matter of signing the various Memorandum of Understanding (MoUs) to streamline various activities of the University teaching departments/institutes/centres. The meeting of the said committee was held on 04.12.2024 and it was decided that the hardcopies of the various MoUs (National/International levels) that have been signed by the University be placed before the committee alongwith their progress report.

Accordingly, all the Deans/Chairpersons/Directors of teaching Departments/Institutes/Centres are requested to kindly send the hardcopies of MoUs signed by them relating to Teaching and Research areas/fields alongwith progress report of the signed MoUs to the General Administration Section at the earliest.

  
06/01/2025  
REGISTRAR

Dated: 07 JAN 2025

Endst: No even

Copy to: -

1. All the Chairpersons of the Teaching Departments, HPU, Shimla-5.
2. All the Deans of the Faculties, HPU, Shimla - 5.
3. The Dean, Planning and Teachers' Matters, HPU, Shimla-5
4. The Director, ICDEOL/ Physical Education/ AERC/ ASC/ DIS/ PECC/ (SC/ST Cell)/ Tribal Studies
5. The Director, (UIT/ PRC/ Adult & Continuing Education), HPU, Shimla - 5.
6. The Director, UCBS/ UILS, Ava-Lodge, Shimla - 4.
7. The Principal, HPUDES, Shimla - 1.
8. The Director, HPU Regional Centre, Dharamshala, Distt. Kangra (HP).
9. **The Web Administrator, HPU, Shimla-5 with the request to upload the above notification on the University Website immediately.**
10. SPS to the VC/ PS to the PVC/ SPS to the Registrar, HPU, Shimla - 5.
11. Guard File.

