

**Himachal Pradesh University**  
"General Administration Section"

No. 3-12/76-HPU(Genl.)-Vol.-III

Dated: Shimla-5, the 19<sup>th</sup> Dec. 2024 **07 JAN 2025**

**ADDENDUM**

The word 'Travel' be inserted between the words 'Leave Concession' appearing in the second last line of the notification of even no. dated 23.12.2024.


  
**REGISTRAR**

Endst. No. 3-12/76-HPU(Genl.)-Vol.-III

Dated: Shimla-5, the **07 JAN 2025**

Copy to:

1. The Dean of Studies/ DSW/Chief Warden, HPU, Shimla-5.
2. All the Deans of Faculty/ Dean-cum-Director, CDC/ Dean, Planning & Teacher's Matters, HPU, Shimla-5.
3. All the Chairpersons/ Directors of the Teaching Departments, HPU, Shimla-5.
4. The Director, ICDEOL/UIT/HRDC/PECC/PRC/ DIS/ AERC, Shimla-5/ UCBS/ UILS, Shimla-4 /HPU Regional Centre, Dharamshala, District Kangra H.P.
5. The Principal, HPU Department of Evening Studies, Shimla-1.
6. The COE/ACOE/ P&DO/ Finance Officer/Joint Controller, SAD/ IAO/ Chief Security Officer/ / Public Relations Officer, HPU, Shimla-5.
7. The Incharge, Library/ HPU Health Centre / Computer Centre, HPU, Shimla-5.
8. The Deputy/ Assistant Registrar/Section Officer (Estt./ Accounts/ Finance/Rectt.) HPU, Shimla-5.
9. The Web Administrator, HPU, Shimla-5 with the direction to upload the same on the University Website.
10. The Secretary/ SPS to VC/PVC/ Registrar, HPU, Shimla-5.
11. Guard File.

  
**REGISTRAR**