



Himachal Pradesh University  
(NAAC Accredited 'A' Grade University)  
Directorate of Physical Education & YP

Phone No. 0177-2830774, 2833468  
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No.12/2003 -HPU (Sports)

Dated: Shimla-5, the 7<sup>th</sup> October, 2024

To

All the Principals,  
Participating Colleges,  
Affiliated to H.P. University, Shimla and  
Sadar Patel University, Mandi.

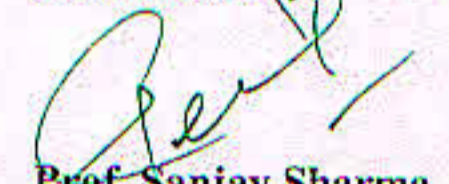
**Subject:** Fixture for H.P. University, Inter-College Cricket (Men) championship for the session 2024-25.

Sir/Madam,

Kindly find enclosed herewith copy of fixture for H.P. University Inter-College Cricket (Men) championship commencing w.e.f. 16.10.2024 onwards. The instructions are being sent herewith may be strictly adhered for smooth conduct of this championship.

**Note:** The dates and venue of the Semi Finals, Final and third Place matches will be decided Later on.

Yours faithfully,

  
Prof. Sanjay Sharma  
Director

Dte. of Phy.Edu. & Y.P.  
Dated: 07.10.2024

Endst. No. Even.

Copy to:

1. The Principal, Government College Reckong Peo, with the request to kindly make necessary stay arrangement of participating college's teams.
2. The Principal, MCM DAV College Kangra, with the request to kindly make necessary stay arrangement of participating college's teams.
3. The Principal, MLSM College Sundernagar, with the request to kindly make necessary stay arrangement of participating college's teams.
4. The Principal, Government College Una, with the request to kindly make necessary stay arrangement of participating college's teams.
5. The Assistant Director, Phy. Edu. Campus, H.P. University, Shimla.

  
Director

## INSTRUCTION

1. The colleges shown in the top of the tables are host colleges.
2. The colleges indicated as host are requested to make lodging arrangements of the participating teams.
3. If any team does not want to play match the information may be sent to this office as well as the team against which match is to be played and to host college to avoid unnecessary travel expenses and arrangements.
4. The team having the eligibility performa duly filled and attested by the Principal be allowed to participate in the championship and fresh identity cards alongwith matric, 10+2, BA certificate and Aadhar Card will be checked before the commencement of the matches alongwith eligibility performa by the Organizing Secretary.
5. The manager accompanying the team is directed to stay with team to avoid any discipline problems.
6. Report of the match and performance of the individual player may be sent to this office for necessary record.
7. The name of players who will be show good performance in the matches be forwarded to this office.
8. The officials for the match will be appointed by Host College in consultation with the Director, Physical Education & Youth Programme.
9. The colleges which are shown as venue of the match are requested to accommodate the team and make the arrangement of the matches.
10. The teams should be accompanied by a manager from amongst its teachers/staff. Team should always carry with their identity cards and eligibility performa for showing at the venue.
11. All the matches will be played as according to the format of T-20.
12. The matches will be played with English Leather Ball. The college will bring the ball and if, the college will not bring the ball the same will be provided by the host college on payment.

  
**Prof. Sanjay Sharma)**  
**Director**



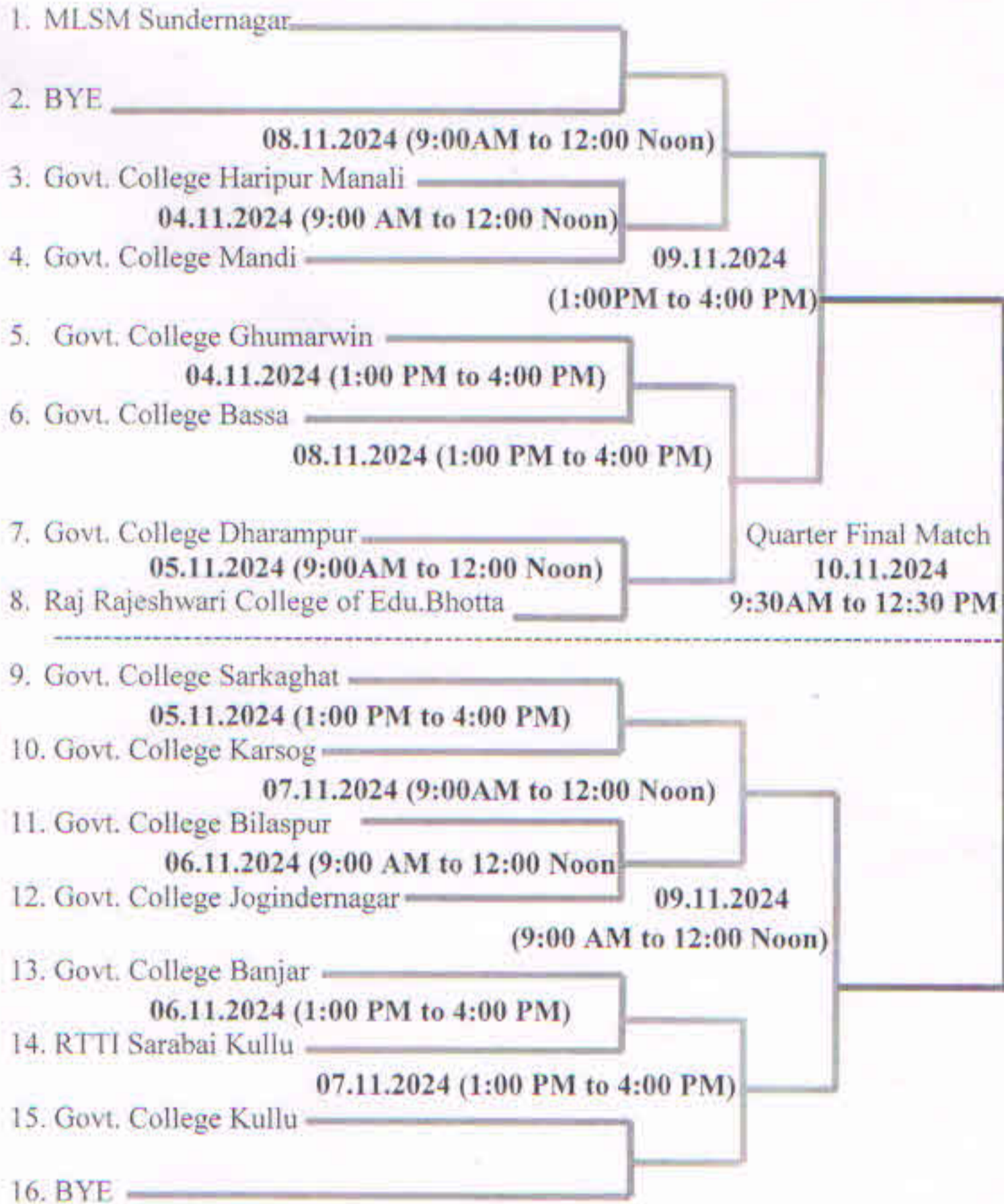
Prof. Sanjay Sharma  
Director (94183-36208)

Email: [directorsportshpu05@gmail.com](mailto:directorsportshpu05@gmail.com)  
Dated: 07.10.2024

**FIXTURE (POOL -A)**

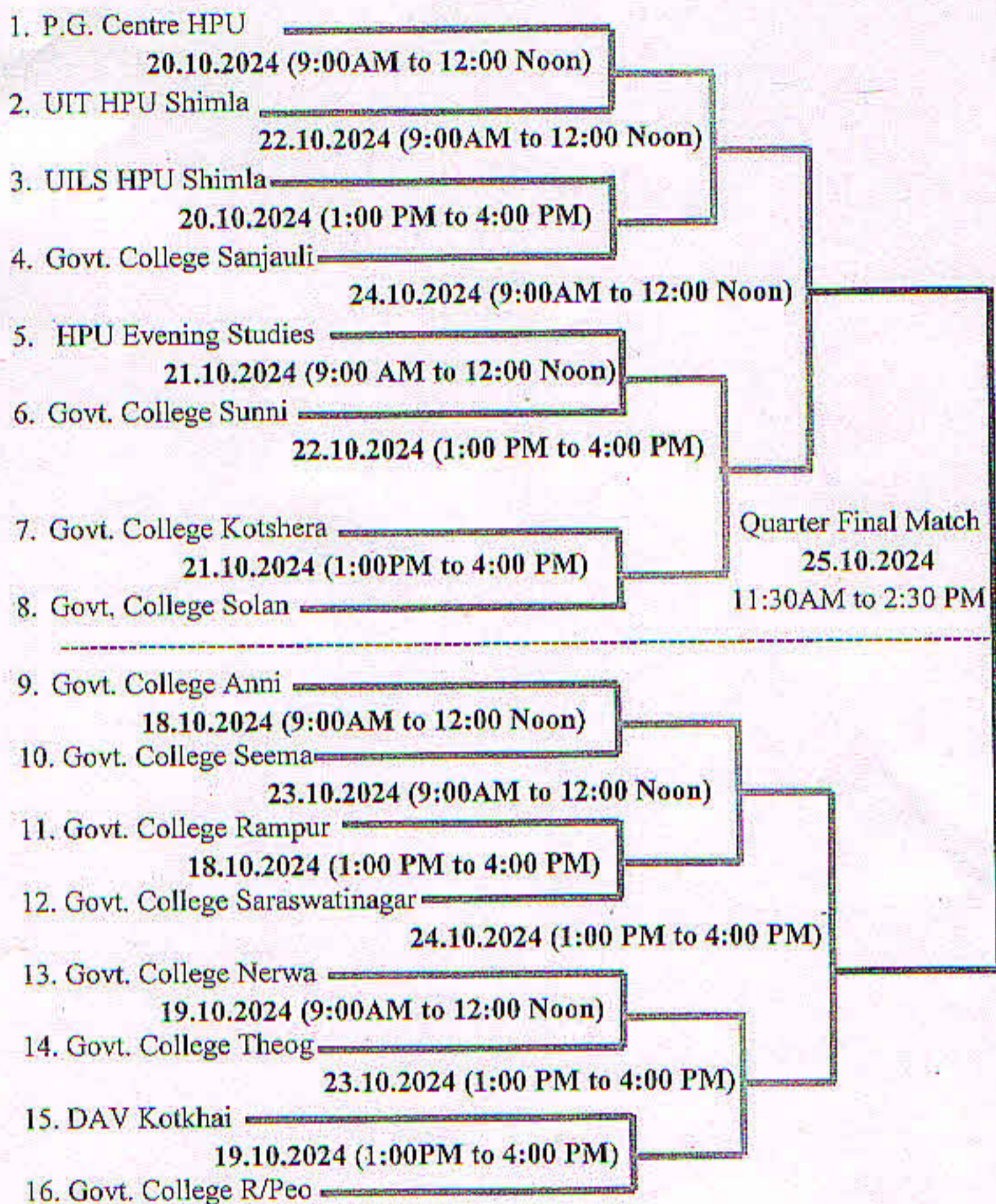
**HIMACHAL PRADESH UNIVERSITY INTER COLLEGE CRICKET (MEN)  
TOURNAMENT FOR THE SESSION 2024-25.**

**ALL THE MATCHES OF "POOL -A" WILL BE PLAYED AT MLSM  
COLLEGE SUNDERNAGAR, DISTRICT MANDI**

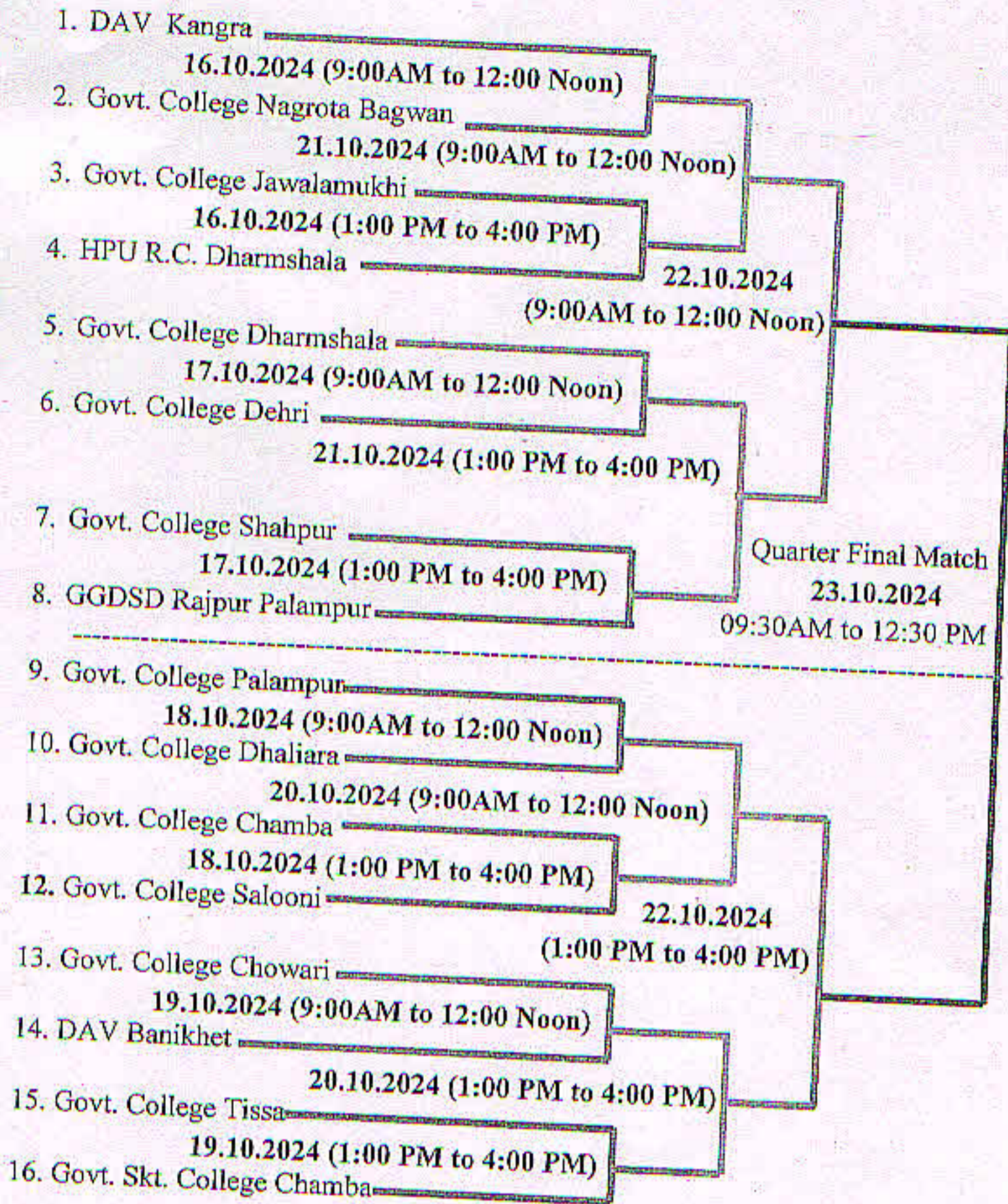


**FIXTURE (POOL -B)**

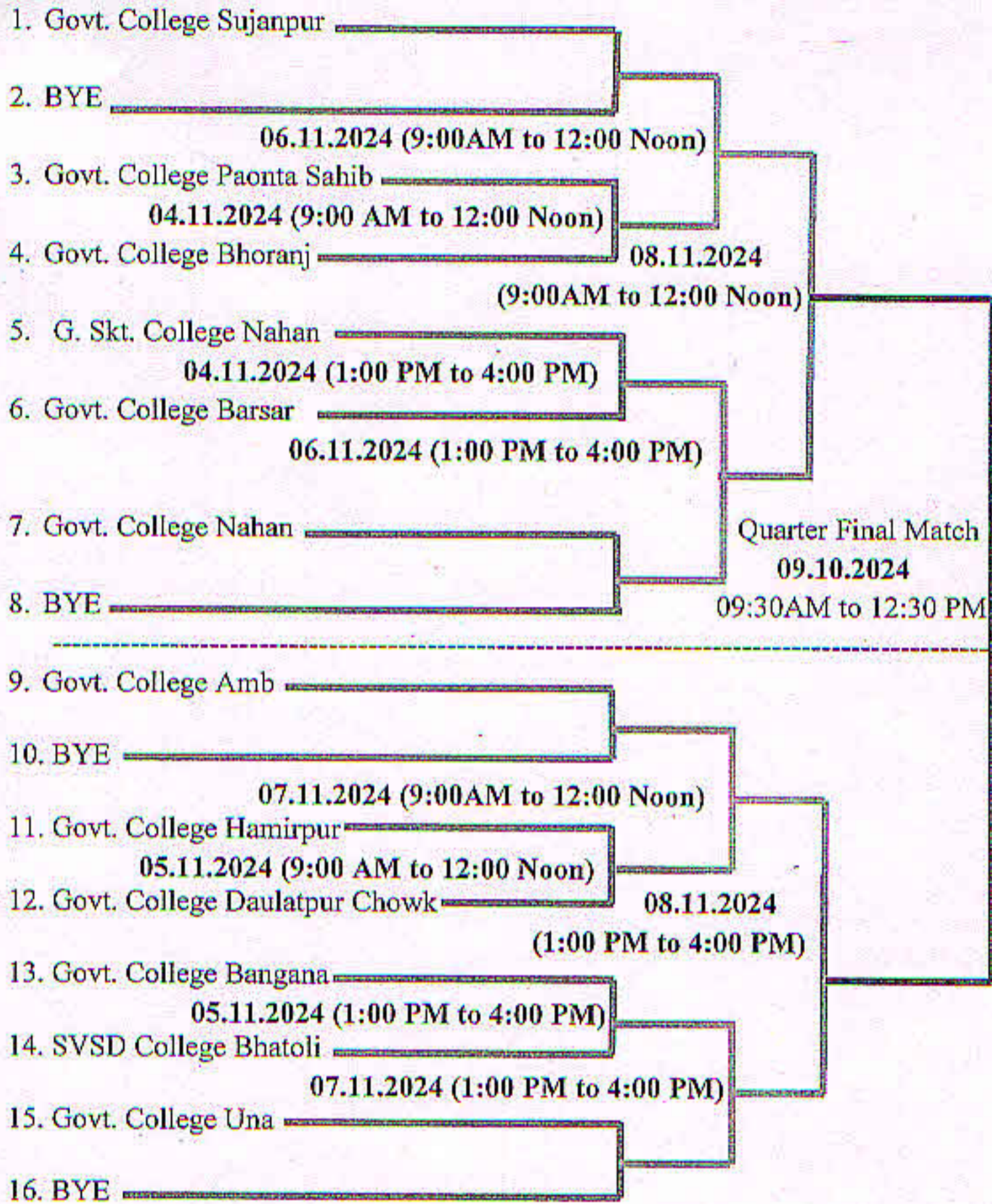
**ALL THE MATCHES OF "POOL -B" WILL BE PLAYED AT GOVERNMENT COLLEGE RECKONGPEO, DISTRICT KINNAUR**



**FIXTURE (POOL -C)**  
**ALL THE MATCHES OF "POOL -C" WILL BE PLAYED AT DAV COLLEGE**  
**KANGRA, DISTRICT KANGRA**



**FIXTURE (POOL -D)**  
**ALL THE MATCHES OF "POOL -D" WILL BE PLAYED AT GOVERNMENT COLLEGE UNA, DISTRICT UNA**



  
(Prof. Sanjay Sharma)  
Director