



**HIMACHAL PRADESH UNIVERSITY**  
**(NAAC ACCREDITED 'A' GRADE UNIVERSITY)**  
**DEPARTMENT OF PHYSICAL EDUCATION**

SUMER HILL, SHIMLA-171005 (H.P.), India

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**CHAIRMAN**

No.1-06/10 HPU (Phy. Edu.)-admission-2024-25

Dated:- Shimla-5, the 18<sup>th</sup> September, 2024

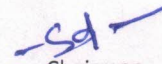
**"COUNSELLING NOTICE"**

As per the circular of office of the Dean of studies vide Letter No. 1-10/2024-HPU(DS) on dated 31-07-2024, It is for the information of all the students who have **qualified the Physical Efficiency Test** for admission in the course of **M.P.Ed. 1<sup>st</sup> Semester (Physical Education) for the session 2024-25**, they should report for II<sup>nd</sup> round of Counselling to be held on **21-09-2024** in the Department of Physical Education, H.P.University, Shimla-5 (Swami Vivekananda Bhawan, second floor) Sharp at 11:00 A.M. for the counselling of M.P.Ed. The category wise break up is given below in the table who are eligible for attending counselling for M.P.Ed. Programme.

Sr. No.	Category	Marks in Entrance Test
1.	Subsidized and Non-Subsidized Seats	21 and Above

**Note:** For eligible candidates, the documents required for the Counselling are as under:-

<ol style="list-style-type: none"><li>1. Application form printout.</li><li>2. Matriculation certificate</li><li>3. Graduation certificate/Degree.</li><li>4. Himachali bonofide certificate &amp; SC/ST certificate wherever applicable.</li><li>5. All Sports certificate of concerned games/ Events</li><li>6. Weightage of the Sports certificates will be given to only those games which are recognized by the H.P.University Sports &amp; co-curricular activity council.</li></ol>	<ol style="list-style-type: none"><li>7. In-service candidates who would be selected for admission in the M.P.Ed. Course will submit the NOC/Study leave from the state Government within 07 days from display of merit list otherwise the admission would automatically stand cancelled &amp; their seats will be allotted to other candidates in order of merit.</li><li>8. Aadhar Card</li><li>9. 2 Passport Size Photos</li></ol>
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Chairman,

Department of Physical Education,  
H.P. University, Shimla-5.

Dated:- 18.09.2024

Endst. No. Even.

Copy to:

1. The Dean Studies, HPU, Shimla-5 for information.
2. The SPS to the Vice-Chancellor, HPU, Shimla-5 for his kind information please.
3. The Public Relation Officer, H.P.University, Shimla-5 with the request to publish the above said notice in major newspapers.
4. The Website Coordinator of the Department of Physical Education, H.P.U., Shimla-5 is directed to upload the notice on departmental official website.
5. The Web admin, H.P.University, Shimla-5 is directed to upload the notice on HPU official website.



Chairman,

Department of Physical Education,  
H.P. University, Shimla-5.

30/9/2024 विश्वविद्यालय, शिमला-5