

HIMACHAL PRADESH UNIVERSITY
'General Administration Section'

No.16-20/80-HPU (Genl.) Vol. X

Dated: 15 FEB 2024

NOTIFICATION

In supersession of this office notification of even number dated 28.12.2018, the Vice-Chancellor, on the recommendation of LR-cum- Secretary (Law) to the Govt. of Himachal Pradesh vide notification No. LLR-E(9)-2/2022 dated 30.09.2023, is pleased to appoint/ engage Sh. Rahul Sharma, Advocate, HIM/202/2016 (Mobile No. 86268-74990), District Court Complex Chakkar, Shimla-5 as Legal Counsel in place of Sh. Pradeep Kumar Verma, Advocate to defend the University in the cases pending before the District Court, Shimla, with immediate effect, as per the following terms and conditions:-

Terms and Conditions:

1.	No Retainership is admissible
2.	Fee for contesting cases instituted against the University till the finalization of the case in the court of law. = Rs. 4000/-Per case
3.	Fee for initiating cases by the University till the finalization of the case in the court of Law. = Rs. 7000/- Per Case
4.	Expenses on account of purchase of stamp papers, judicial papers and stamps, attestation charges for affidavit charges, etc., fee paid for obtaining copies of Court /Orders/ Judgement will be refunded.
5.	Clerkage at the rate of 10% of fee fixed for contesting cases will be paid.
6.	The Legal Advisors will not contest any cases against the University in the Court of Law.
7.	The payment of first half of legal fee shall be admissible at the time of filing reply/petition and remaining 50% shall be paid at the time of final Judgement is received.

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15/2/2024
REGISTRAR

Dated: 15 FEB 2024

Endst. No. Even

Copy to:-

1. Sh. Rahul Sharma, Advocate, HIM/202/2016, District Court Complex Chakkar, Shimla-5
2. Sh. Pradeep Kumar Verma, Advocate (HIM/65/2006) Vaid House, Near Judicial Court Complex, Chakkar, Shimla-5
3. The Addl. Chief Secretary (Finance) to the Govt. of HP Shimla-171002.
4. The Secretary to the Hon'ble Governor (Chancellor), HP Raj Bhawan Shimla-2.
5. The Secretary (Education) to the Govt. of HP, Shimla-2.
6. The Director of Hr. Education/ Registrar, HP High Court Shimla-1.
7. The DS/DSW/Chief Warden/Dean, CDC, HPU, Shimla-5.
8. All the Deans/Chairpersons/Director of Teaching Departments, HPU-5.
9. The Director, ICDEOL/Phy.Edu. & Y.P./AERC /HRDC /HPUBS/UIT /UCBS /PECC / DIS/ Life Long Learning/ UILS, HPU/ RC, Dharmshala.
10. The Finance Officer/ Dy. Controller F&A, HPU, Shimla-5
11. The COE/ ACOE/P& DO/ Librarian/ Public Relation Officer, HPU, In-charge, HPU Health Centre/Computer Centre, Shimla-5
12. The Joint Controller, SAD/Internal Audit Officer, HPU, Shimla-5.
13. The Principal, HPUDES, Shimla-1.
14. The Executive Engineer (Const./Maint.)/ Architect, HPU, Shimla-5.
15. All the Branch Officers of the University, Shimla-5.
16. The SPS to VC/ PS to PVC/SPS to Registrar, HPU, Shimla-5.
17. The Web Administrator, HPU, Shimla-5 with the request to upload the above Notification on the University Website immediately.
18. Notice Board/Guard File.

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REGISTRAR