

No. 9-5/80-HPU(Genl.) Vol.II(A)

Dated: Shimla-5, the 10 NOV 2023

NOTIFICATION

The Executive Council vide Res. No. 3 of its meeting held on 29-08-2023, while confirming the minutes of On Spot Item No. 13 of its earlier meeting dated 6-04-2023 has decided to continue the rider regarding authority to call back the teachers in their parental departments on need basis for smooth functioning.


10/11/2023

REGISTRAR

Dated: 10 NOV 2023

Endst.No.Even.

Copy to :

1. The Dean of Studies/ DSW/ Chief Warden, HPU, Shimla-5.
2. The Director, ICDEOL/Physical Education /Adult Education / HRDC/ Agro Economic Research Centre/ Population Research Centre/ HPU Business School/ (DIS)/ Pre-Examination Coaching Centre/ HPU Regional Centre of Dharamshala, District Kangra, H.P. / UCBS / UILS, Ava-Lodge, Shimla-171004.
3. All the Chairmen/Chairpersons of Teaching Departments, HPU, Shimla-5.
4. The Principal, Dept. of Evening Studies, The Mall Shimla-171001.
5. The Controller of Examinations/ P& DO/ACOE, HPU, Shimla-5.
6. The Finance Officer/ Joint Controller, SAD/ IAO, HPU, Shimla-5.
7. The Librarian/ Medical Officer/ Incharge Computer Centre, HPU, Shimla-5.
8. The Executive Engineer Construction / Design /Architect), HPU, Shimla-5.
9. The Chief Security Officer/PRO/Pool Officer, HPU, Shimla-5.
10. All Deputy/ Assistant Registrar/ Section Officers/Branch Officers, HPU, Shimla-5.
11. The Section Officer (Admn.), HPU, Shimla-5 with the direction to report the action taken to the Executive Council.
12. The Web Administrator, HPU, Shimla-5 with the direction to upload the above notification on the University Website.
13. SPS to the Vice-Chancellor/ PVC/Registrar, HPU, Shimla-5.
14. Guard file.



REGISTRAR