


Himachal Pradesh University,  
'Academic Branch'

No. 5-25/2016-HPU (Acad.)

Dated: 23 SEP 2023

**NOTIFICATION**

On the recommendations of the Standing Committee of Academic Council vide On Spot Item No. 2 of its meeting held on 26.08.2023, the Executive Council vide item No. 8 in its meeting held on 29.08.2023 has granted a special chance to the students of B.Ed. course for the session 2017-18, 2018-19 and 2019-20 (Regular mode) to complete their Teaching Practice with a fee of Rs. 5,000/- (Rupees Five Thousand only).

  
23/09/2023

**Registrar**

H.P. University, Shimla-5.

Dated: 23 SEP 2023

Endst. No. even.

Copy forwarded for kind information and further necessary action to: -

1. The Principal Secretary (Education), H.P. Govt. Shimla-2.
2. The Dean of Studies, H.P. University, Shimla-5.
3. The Director of Higher Education, H.P. Govt., Shimla-1.
4. The Director, H.P.U. Regional Centre Dharamshala, Distt. Kangra (H.P.)/ Director, ICDEOL, H.P. University, Shimla-5.
5. The Principal, Department of Evening Studies, the Mall Shimla-1
6. The Controller of Examinations, H.P. University, Shimla-5 with the request to kindly get prepare the required date-sheet etc.
7. The Principals of all the Govt./Pvt. B.Ed Colleges which are affiliated with this University with the directions to get paste the copy of this Notification on the Notice Board for the guidance of all the students.
8. The Secretary/ Spl. Pr. Secretary to the Vice-Chancellor/ Spl. Pr. Secretary to the Pro-Vice-Chancellor/ PS to Registrar, H.P. University, Shimla-5.
9. The Public Relations Officer, H.P. University, Shimla-5 with the request to publish this Notification in the leading newspapers and get broadcast through All India Radio, Shimla.
10. D.R./A.R, (Secrecy), Examinations, Evaluation, Re-Evaluation, Conduct, RME, Degree Cell, Internal Audit, ARO, H.P. University, Shimla-5.
11. The Assistant Registrar, Admn., HPU, Shimla-5 with the request to report the action taken in the ensuing meeting of Executive Council.
12. The Web-Admin, HPU, Shimla-5 with the request to kindly upload the contents of the Notification in the University Web-site for convenience of the students.
13. The D.A.(meeting) of the Academic Branch, HPU.
14. The Incharge, Inquiry Section, H.P. University, Shimla-5.
15. Guard file.



**Registrar**