

**Government of Himachal Pradesh**  
**Department of Higher Education**

No. EDN-A-Ka (I)-17/2021-L-I

Dated: Shimla-02, the 31<sup>th</sup> August 2023

**NOTIFICATION**

In Supersession to this Department Notification of even number dated 20.05.2022, the Governor, Himachal Pradesh, in exercise of the powers conferred by section 7(1) of the Himachal Pradesh University Act, 1970 (State Act No. 17 of 1970), is pleased to order that henceforth the Colleges/Institutions situated in areas comprising of Districts Bilaspur, Shimla, Solan, Hamirpur, Sirmour, Kangra, Una, Chamba, Kinnaur and Anni & Nirmand Sub Division of Kullu district will come under the jurisdiction of Himachal Pradesh University, Shimla, in public interest.

By Order

Dr. Abhishek Jain  
Secretary (Education) to the  
Government of Himachal Pradesh.

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**Himachal Pradesh University**  
**General Administration Section**

Endst. No. 3-3/76-HPU(Genl.) Vol-IX

Dated: **11 SEP 2023**

Copy forwarded for information and necessary action to:-

1. The Dean of Studies/D.S.W./ Chief Warden, HPU, Shimla-5
2. The Director ICDEOL / Phy.Edu. / HRDC/ AERC/ PRC/ IMS/ DIS(IIHS)/ PECC/ UIIT/UCBS/ UILS/ HPU Regional Centre, Dharamshala, Distt Kangra, HP.
3. All the Chairman/Chairpersons of Teaching Department, HPU, Shimla-5.
4. The Principal, Department of Evening Studies, The Mall, Shimla.
5. The Librarian/ Medical Officer/ Incharge, Computer Centre, HPU, Shimla-5
6. The Controller of Examinations/ ACOE/ P&DO /Finance Officer/Joint Controller, SAD/ IAO, HPU Shimla
7. The Executive Engineer(Construction/Design/Architect), HPU, Shimla-5
8. The Public Relations Officer, HPU, Shimla-5
9. The Deputy Registrar/Assistant Registrar, (Estt.)/(Rect.)/(Acad.), HPU Shimla-5
10. All the Deputy Registrar/ Assistant Registrar/Section Officer/ Branch Officer in the H.P. University, Shimla-5
11. The Secretary/ SPS to Vice-Chancellor/ PVC/PA to Registrar, HPU, Shimla-5
12. **The Web Administrator, HPU, Shimla-5 to upload the above Notification on the University Website immediately.**
13. The DA(Creation/Meeting/Revision/Misc./Committee/RTI), GAD, HPU, Shimla-5
14. The Guard File.

  
11/09/2023  
**REGISTRAR**