

No.1-06/10 HPU (Phy. Edu.)-admission-2023-24  
HIMACHAL PRADESH UNIVERSITY  
(NAAC ACCREDITED 'A' GRADE UNIVERSITY)  
"DEPARTMENT OF PHYSICAL EDUCATION"  
GYAN PATH, SUMMER HILL, SHIMLA-5

Dated: Shimla-5 the, 01<sup>st</sup> September, 2023

### ADMISSION NOTICE

On the recommendations of the Selection Committee, the following candidates in order of merit (against Subsidized and Non-Subsidized seats) are selected for admission in the M.P.Ed Physical Education 1<sup>st</sup> semester course for the academic session 2023-2024 as per the seats available in each category mentioned below. They are directed to submit their Medical certificate duly certified by competent authority as per attached format and thereafter deposit their dues online through their respective User ID's up to 06.09.2023 by 5.00 P.M. positively, failing which their admission shall automatically stand cancelled and the seat shall be allotted to the next candidate in order of merit. Further, they are also directed to submit the fee counterfoil in the office of the undersigned. Although proper care and precaution has been taken while drawing the final merit list. However, any discrepancy, if found at the later stage is subject to modification/correction/cancellation of the admission.

**(Subsidized Seats)**

**Open for all Category:**

| Sr.No. | Reg. No.  | Name of Candidate | Father's Name  | Category       | Merit  |
|--------|-----------|-------------------|----------------|----------------|--------|
| 1      | 190597312 | SUDHANSHU CHANDEL | HARI OM        | Genl.          | 108.80 |
| 2      | 364855548 | GAURAV CHAUHAN    | GUMAN SINGH    | Genl.<br>(EWS) | 108.70 |
| 3      | 292782501 | KAMLESH           | MAHENDER SINGH | SC             | 106.50 |
| 4      | 570703134 | SHRIYA            | KANSHI RAM     | Genl.          | 105.60 |
| 5      | 952240888 | RAJNISH           | RAM GOPAL      | Genl.          | 105.43 |

**Internal Category:**

| Sr.No. | Reg. No.  | Name of Candidate | Father's Name       | Category | Merit  |
|--------|-----------|-------------------|---------------------|----------|--------|
| 1      | 108935086 | ASHISH LAHON      | KIRUDH LAHON        | Genl.    | 103.00 |
| 2      | 293166477 | KHEMA VATI SHRMA  | DHARAM CHAND SHARMA | Genl.    | 102.41 |
| 3      | 205461353 | SONIA             | TULSI RAM           | SC       | 100.30 |
| 4      | 258745574 | MUKESH KUMAWAT    | CHAMPA LAL          | Genl.    | 99.60  |
| 5      | 823270536 | DIMPLE            | HEM KANT            | Genl.    | 95.20  |
| 6      | 999888542 | SANJAY SHARMA     | BHEEM SINGH         | Genl.    | 95.16  |
| 7      | 300053348 | ARJUN             | JAISI RAM           | Genl.    | 93.50  |
| 8      | 882687947 | MOHIT KUMAR       | KEWAL KRISHAN       | Genl.    | 93.30  |
| 9      | 437063639 | MANISHA THAKUR    | DILBAG SINGH        | Genl.    | 93.00  |
| 10     | 952683737 | YOGESH KUMAR      | MADAN LAL           | ST       | 92.40  |
| 11     | 855776169 | MANOJ KUMAR       | TEK SINGH           | SC       | 90.10  |
| 12     | 170816535 | RIYANKA NEGI      | DEV RAJ             | ST       | 90.10  |

|    |           |              |          |               |       |
|----|-----------|--------------|----------|---------------|-------|
| 13 | 913288609 | PRATAP SINGH | MOTI RAM | Genl<br>(EWS) | 81.57 |
|----|-----------|--------------|----------|---------------|-------|

**SC Category:**

| Sr.No. | Reg. No.  | Name of Candidate | Father's Name | Categ. | Merit |
|--------|-----------|-------------------|---------------|--------|-------|
| 1      | 290750352 | NITISH KUMAR      | ROSHAN LAL    | SC     | 80.80 |
| 2      | 173804590 | ANJANA            | PARMOD SINGH  | SC     | 71.50 |

**ST Category:**

| Sr.No. | Reg. No.  | Name of Candidate | Father's Name | Categ. | Merit |
|--------|-----------|-------------------|---------------|--------|-------|
| 1      | 103504112 | ABHISHEK KUMAR    | RAMESH KUMAR  | ST     | 76.40 |

**(Non-Subsidized Seats)**

**Open for all Category:**

| Sr.No. | Reg. No.  | Name of Candidate | Father's Name | Categ. | Merit |
|--------|-----------|-------------------|---------------|--------|-------|
| 1      | 756208197 | BALKAR SINGH      | BINDER SINGH  | Genl.  | 71.33 |

**Note:** The students who have not shown their original documents at the time of counselling are directed to visit the office of the undersigned along with original documents for verification. It is further informed that In-Service candidate(s) are directed to submit Study Leave/No Objection Certificate from his/her Employer in the Department of Physical Education, H.P.University, Shimla-5 on or before 06<sup>th</sup> September, 2023.

*[Signature]*  
01/09/2023  
Chairman,  
शिमला विश्वविद्यालय,  
H.P. University, Shimla-5  
Dated:- 01.09.2023

Endst. No. Even. →

Copy to:

1. The Dean of Studies, H.P. University, Shimla-5 for kind information.
2. The Dean Students Welfare, HPU, Shimla-5.
3. The Chief Warden, HPU, Shimla-5.
4. The Web-administrator, H.P.University/Department of Physical Education, H.P.University, Shimla-5 with a directions to upload the same on H.P.University and Departmental official website/portal for the information of admission notice in public domain.
5. The SPS to the Vice-Chancellor, HPU, Shimla-5 for his kind information please.
6. Notice Board, Department of Physical Education, HPU, Shimla-5.

*[Signature]*  
01/09/2023  
Chairman,  
Dept. of Phy. Education,  
शिमला विश्वविद्यालय,  
H.P. University, Shimla-5  
शिमला विश्वविद्यालय, शिमला - 5.



## DEPARTMENT OF PHYSICAL EDUCATION

HIMACHAL PRADESH UNIVERSITY  
NAAC ACCREDITED 'A' GRADE UNIVERSITY  
SUMMER HILL, SHIMLA-171005  
Contact No: 0177-2633673/ 674  
Email Id: physicaledu.hpu@gmail.com

### CERTIFICATE OF MEDICAL FITNESS

The certificate must be from the Medical Officer or any rank above it from any Central/State Government Hospital/Dispensary/Medical College and must be brought by the candidate at the time of admission.

1. Name of the Candidate: .....
2. Father's Name: .....
3. Mother's Name: .....
4. Sex: (Male/Female): .....
5. Height: .....
6. Weight: .....
7. Identification Mark: .....
8. Blood Group: .....

*Photo (To be Attested  
by the Doctor Signing  
the Certificate)*

9. (a) In your opinion, does the applicant have any physical disability which would be an obstruction for him/her in performing vigorous physical activity? Yes/No
- (b) Does the applicant suffer from any respiratory disorder? Yes/No
- (c) Does the applicant suffer from any defect of vision? Yes/No
- (d) Can the applicant, to the best of your judgment, readily distinguish the pigmentary colours, red and green? Yes/No
- (e) Does the applicant suffer from any defect of hearing? Yes/No
- (f) Does the applicant suffer from any state of hypertension? Yes/No
- (g) Has the applicant any neuro-muscular defect or epilepsy or loss of Yes/No

memory which would be an obstruction for him/her in performing vigorous physical activity?

Certified that the candidate possesses the medical standards given above and is medically fit for the physical education profession.

Place: .....

Date: .....

Signature and Designation of the  
Authorised Medical Officer with the Seal