

**Himachal Pradesh University**  
(NAAC Accredited "A" Grade University)  
**Department of Public Administration**  
**Time Table (M.A. 1<sup>st</sup> & 3<sup>rd</sup> Semester) for the session 2023-24**

**M.A. 1<sup>st</sup> Sem.**

I 10:10 to 11:00 am	II 11:00 to 11:50 am	III 11:55 to 12:40 pm	IV 12:40 to 1:30 pm	V 2:00 to 4:00 pm
Financial Administration (KA) 1-6 Days	Introduction to Public Administration (SKS 1-3 Days) (SA 4-6 Days)	Indian Administration (SKS) 1-6 Days	Administrative Thinkers (MD) 1-6 Days	Research Guidance

**M.A. 3<sup>rd</sup> Sem.**

I 10:10 to 11:00 am	II 11:00 to 11:50 am	III 11:55 to 12:40 pm	IV 12:40 to 1:30 pm	V 2:00 to 2:50 pm	VI 3:00 to 4:00 pm
State & Local Governance (MD) 1-6 Days	Digital Governance & Emerging Issues in Public Administration (MM) 1-6 Days	Research Methodology & Research Ethics (KA) 1-6 Days	Industrial Relations & Labour Laws (MD 1-3 Days) (SKS 4-6 Days)	Skills & Techniques of Administration (KA 1-2 Days) (SKS 3-4 Days)	Research Guidance

**MM:** Prof. MAMTA MOKTA  
**SA:** Prof. SIMMI AGNIHOTRI  
**MD:** Dr. MUNISH DULTA  
**SKS:** Dr. SAPNA K. SHARMA  
**KA:** Dr. KUSUM AZAD

**JRF/SRF/NFSC Scholars**

- |                         |                  |
|-------------------------|------------------|
| 1. Devender Siyag       | 5. Madan Singh   |
| 2. Keshav Kumar Chandel | 6. Rajneesh Kaul |
| 3. Rahul Lakra          | 7. Ramesh Kumar  |
| 4. Begi Ram             | 8. Manju Katarya |

**Note:**

1. Time Table shall be effective from 01.09.2023 for M.A 1<sup>st</sup> & 3<sup>rd</sup> Semester students.
2. In First week from 1.09.2023 – 08-09-2023 Induction Programme will be organized in the Department.
3. Sanitation Campaign/Seminar/Career counseling session/Deptt. Club activities will be organized for students on every Saturday after 1:30 pm.
4. All JRF/SRF/NFSC, Ph.D. Researchers are required to be present in the Department for Teaching related activities.

**Copy to:**

1. The Dean of Studies, H.P. University, Shimla-5, for information please.
2. All the Faculty Members of the Department.
3. Notice Board.

**CHAIRPERSON**

Dept. of Public Admin.  
H.P.U., Shimla-5