

**HIMACHAL PRADESH UNIVERSITY**  
"General Administration Section"  
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No. 16-3/80-HPU (Genl.) XIV

Dated: 17 AUG 2023

**NOTIFICATION**

In terms of the provision of Statute 13(1) (v) (v) of the First Statute of the University, the Vice-Chancellor is pleased to appoint the following as Chairman/Chairperson of the Teaching Departments in addition to their own duties: -

Sr. No.	Name of the Chairman/Chairperson	Department	Term
1.	Prof. Wamik Azmi, Dept. of Bio-Tech.	Forensic Science	With immediate effect for a period of two years
2.	Dr. Sushila Devi, Associate Professor	Microbiology	With immediate effect for a period of two years

As a sequel to above appointments, these Chairman/Chairperson shall also be the Chairman of Board of Studies (UG/PG) in the concerned subjects under the provision of Ordinance 25.2 and 25.3 of the First Ordinances of the University.

74/08/2023  
**REGISTRAR**

Dated: 17 AUG 2023

Endst. No.: Even

Copy to: -

1. The Secretary to the Governor (Chancellor), H.P. Raj Bhawan, Shimla -2.
2. The Principal Secretary (Hr. Edu.) to the Govt. of H.P., Shimla - 2.
3. The Director of Higher Education, Himachal Pradesh, Shimla -1.
4. The Dean of Studies/ DSW/ Chief Warden/ All the Deans/ Chairpersons of the Teaching Departments, HPU, Shimla-5.
5. All the Chairmans / Chairpersons noted above, HPU, Shimla-5
6. Prof. Arvind Kumar Bhatt, Deptt. of Bio-Technology, HPU, Shimla-5
7. The Director, ICDEOL/ Physical Education/ AERC/ HRDC/ DIS/ PECC/ (SC/ST Cell)/ Tribal Studies, HPU, Shimla - 5.
8. The Director, (UIT/ PRC/ Adult & Continuing Education), HPU, Shimla -5.
9. The Director, UCBS/ UILS, Avu-Lodge, Shimla -4.
10. The Principal, HPUDES, Shimla -1.
11. The COE/ FO/ Joint Controller (LAD)/ Assistant Registrar, Internal Audit Section, HPU, Shimla -5.
12. The D.R./A.R. (Acad.)/ Secy./ Eval. / Re-Eval. / Rectt. / Estt., HPU, Shimla-5.
13. The Public Relations Officer, HPU, Shimla-5.
14. **The Web Administrator, HPU, Shimla-5 with the request to upload the above Notification on the University Website immediately.**
15. SPS to the VC/PA to Registrar, HPU, Shimla-5.
16. Guard File.

**REGISTRAR**