

No.5/98-99-HPU/Sports-  
Himachal Pradesh University  
NAAC Accredited 'A' Grade University  
"Dte. of Phy. Edu. & Y.P.

Dated: Shimla-5, the 11<sup>th</sup> August, 2023

To

1. The Principals,  
of the Colleges affiliated to/  
Maintained by H.P. University and SPU Mandi.
2. The Dean of Studies, HPU, Shimla-5
3. The Dean Students Welfare, HPU, Shimla-5.
4. The Registrar, HPU, Shimla-5.
5. The Director (Education), H.P. Govt. Shimla.
6. The Finance Officer, HPU, Shimla-5.
7. The Registrar, SPU Mandi, Distt. Mandi, H.P.
8. The Director, HPU Regional Centre, Dharamshala, Kangra, H.P.
9. The Asstt. Director, Phy. Edu. & YP, HPU, Shimla-5.
10. The Assistant Professor / Associate Professor in Phy. Edu of all the  
Colleges affiliated to/maintained by the HP University and SPU Mandi.

**Subject: 51<sup>st</sup> Annual General Meeting of the University Sports & Co-curricular Activities Council and 4<sup>th</sup> Annual Prize Distribution Function.**

Sir/Madam,

I have the honor to inform you that the 51<sup>st</sup> Annual General Meeting & 4<sup>th</sup> Annual Prize Distribution Function of the H.P. University Sports & Co-curricular Activities Council will be **held on 23<sup>rd</sup> and 24<sup>th</sup> August, 2023 at 11.00 A.M. in the University Auditorium, Summer Hill, Shimla-5**. The agenda of the meeting is available on the University website page (Directorate of Physical Education and Youth Programme) and is also sent on official email id of principals and Assistant Professors / Associate Professors Physical Education. **As per H.P. University Ordinance 34.2(a) & (f) all the Principals or Acting Principals having DDO power and Assistant Professors / Associate Professors Physical Education are requested to attend the meeting by themselves. Their representative will not be allowed to take part in the meeting/deliberations.** The TA/DA of the members for attending the above said meeting shall be borne by their College/Institution.

Yours faithfully,



Secretary, HPU Sports Co-  
Curricular Activities Council  
Dated: 11<sup>th</sup> August, 2023

Endst. No. Even.

Copy to:

1. The SPS to the Hon'ble Vice-Chancellor, HPU, for information.
2. The In charge Faculty Guest House, HP University with the request to kindly book at least 15 rooms in the Faculty Guest House w.e.f. 22<sup>nd</sup> to 24<sup>th</sup> August, 2023 for the members coming to attend the above said meeting and for which the payment will be made by the concerned members who will stay in the Faculty House.



Secretary (HPUS & CAC)