

No.1-06/10 HPU (Phy. Edu.)-admission-
HIMACHAL PRADESH UNIVERSITY
(NAAC ACCREDITED 'A' GRADE UNIVERSITY)
"DEPARTMENT OF PHYSICAL EDUCATION"
GYAN PATH, SUMMER HILL, SHIMLA-5


Dated: Shimla-5 the, 26th April, 2023

NOTICE

On the recommendations of the Screening Committee, the following candidates in order of merit are selected for admission in the Generic Elective subject (Health and fitness management (MPED-GE-201)) in the Department of Physical Education, H.P. University, Shimla-5.

Sr.No.	Roll No.	Department	Name of Candidate	CGPA	Merit In Percentage
1.	44220010019	PERFORMING ARTS (MUSIC)	TARUN SHARMA	9.09	90.90
2.	44220010003	PERFORMING ARTS (MUSIC)	AKSHAY KUMAR	8.95	89.50
3.	44220010017	PERFORMING ARTS (MUSIC)	SURYA NARAYAN	8.72	87.20
4.	39220010048	MTTM	SAHIL BISHT	8.59	85.90
5.	4420010003	HINDI	ANKITA	8.54	85.40
6.	44220010005	PERFORMING ARTS (MUSIC)	ARUN SHARMA	8.51	85.10
7.	39220010062	MTTM	VISHAL	8.25	82.50
8.	4422001013	PERFORMING ARTS (MUSIC)	RICHA SHARMA	8.22	82.20
9.	44220010014	PERFORMING ARTS (MUSIC)	SHEETAL KUMARI	7.95	79.50
10.	4422001018	PERFORMING ARTS (MUSIC)	TARUN KUMAR	7.95	79.50
11.	39220010059	MTTM	SONIKA	7.90	79.00
12.	54220010003	Geography	ASHISH KUMAR SHARMA	7.64	76.40
13.	44220010006	PERFORMING ARTS (MUSIC)	BHARAT	7.50	75.00
14.	44220010021	PERFORMING ARTS (MUSIC)	VISHAL	7.48	74.80
15.	44220010007	PERFORMING ARTS (MUSIC)	DIMPLE KUMAR	7.45	74.50
16.	44220010011	PERFORMING ARTS (MUSIC)	PRABHAT THAKUR	7.25	72.50
17.	44220010002	PERFORMING ARTS (MUSIC)	ABHISHEK RANA	7.11	71.10
18.	39220010022	MTTM	HIMANSHU SINGH MEHTA	7.00	70.00
19.	44220010001	PERFORMING ARTS (MUSIC)	AANJNAY SHARMA	7.00	70.00
20.	44220010022	PERFORMING ARTS (MUSIC)	VARSHA	6.94	69.40
21.	39220010063	MTTM	VISHAL LUTHU	6.92	69.20
22.	54220010014	Geography	PANKAJ THAKUR	6.55	65.50
23.	39220010030	MTTM	KULDEEP SINGH	5.65	56.50


Note:- Above selected candidates are advised to keep in touch with office of the Department of Physical Education, H.P. University, Shimla-5 with regard to class schedule.


 Chairman,
 Dept. of Phy. Education,
 H.P. University, Shimla-5
 हिमचल विश्वविद्यालय, शिमला-5.
 Dated:- 26.04.2023

Endst. No. Even.

Copy to:

1. The Dean of Studies, H.P. University, Shimla-5 for kind information.
2. The Dean Students Welfare, HPU, Shimla-5.
3. The Librarian, HPU, for information and further necessary action regarding library card.
4. The Chief Warden, HPU, Shimla-5.
5. The Medical Officer, Health Centre HPU, Shimla-5.
6. The SPS to the Vice-Chancellor, HPU, Shimla-5 for his kind information please.
7. The web administrator of the Department of Physical Education is directed to upload the same on the Departmental website with immediate effect.
8. Notice Board, Department of Physical Education, HPU, Shimla-5.


 Chairma
 Dept. of Phy. Education,
 H.P. University, Shimla-5
 हिमचल विश्वविद्यालय, शिमला-5.
 Dated:- 26/04/2023