

HIMACHAL PRADESH UNIVERSITY
'General Administration Section'

No. 16-18/79-HPU (Genl.) Vol-IX

Dated: 27 DEC 2022

CIRCULAR

It has been noticed by the Govt. that there is sudden spurt of COVID-19 cases globally which may have implication for the State in near future and accordingly, instructions have been issued by the Principal Secretary (Health) to the Govt. of Himachal Pradesh vide Advisory No. NHMHP-IDSP/3/2020-ISDP-17146-7672 dated 23rd December, 2022 to observe COVID appropriate behavior in order to check the spread of COVID-19 in near future. Therefore, it is advised to take following actions: -

1. People should wear masks especially in public/crowded indoor spaces.
2. Social distancing norms should be observed strictly.
3. Hand Sanitization should be adhered to.
4. People should take precautionary dose of COVID Vaccination.
5. People with influenza (common cold) like symptoms should get tested for COVID-19 through RTPCR immediately.

These instructions be followed strictly to prevent the spread of COVID-19 pandemic.

Issues with the prior approval of the Hon'ble Vice-Chancellor.


REGISTRAR

Dated:

27 DEC 2022

Endst. No. Even.

Copy To:-

1. The DS/DSW/Chief Warden/Dean, CDC, HPU, Shimla-5
2. All the Directors/Chairpersons of Teaching Department, HPU, Shimla-5
3. The Director ICDEOL / Phy.Edu. / HRDC/ AERC/ PRC/ IMS/ IIHS/ PECC/ UIT/UCBS/ UILS/ HPU Regional Centre Dharamshala, Distt. Kangra, H.P.
4. The Finance Officer, HPU, Shimla-5
5. The Controller of Examinations/ACOE/ P&DO, HPU, Shimla-5.
6. The Chief Security Officer, HPU, Shimla-5.
7. The Principal, HPU Deptt. Of Evening Studies, The Mall, Shimla-1
8. The Principal, HPU, Model School, Summerhill, Shimla-5.
9. The Librarian/ Medical Officer/ Incharge, Computer Centre, HPU.
10. The Public Relations Officer/ Pool office, HPU, Shimla-5
11. The Joint Controller, SAD/ IAO, HPU.
12. **The Web Administrator, HPU, Shimla-5 with the direction to upload the above Notification on the University Website.**
13. All the Branch Officer, HPU, Shimla-5
14. SPS to Vice-Chancellor/PS to Registrar, HPU, Shimla-5
15. The Guard File.


REGISTRAR