

**HIMACHAL PRADESH UNIVERSITY**  
'General Administration Section'

\*\*\*


No. 1-145/2008-HPU(Genl.) Vol-VI

Dated: 16-09-2022

**NOTIFICATION**

In continuation of this office notification of even number dated 16-09-2022 and in terms of section 21(1)(xii) of the Himachal Pradesh University Act, 1970 read with Statutes 10(i) of the First Statutes of the University, Smt. Raj Kumari, Assistant Registrar, B.Tech, Exam Wing is hereby notified as Member of the Executive Council for a period of one year, with immediate effect.

As a sequel to this appointment Smt. Raj Kumari shall also be the Member of the Court of the University under provision of Statute 8(1)(viii) of the Statutes *ibid*.

  
**REGISTRAR**  
Dated: 16-09-2022

Endst. No. Even

Copy To:-

1. The Secretary to the Hon'ble Governor (Chancellor), H.P. Raj Bhawan, Shimla-2
2. The Secretary (Education) to the Govt. of H.P. Shimla-2
3. Smt. Raj Kumari, Assistant Registrar, B.Tech., Exam Wing
4. The Dean of Studies/DSW/Chief Warden/ Dean, CDC, HPU
5. All the Deans/ Directors/ Chairpersons of Teaching Departments, HPU, Shimla-5
6. The Controller of Examination/ ACOE/F.O./ Incharge, Library/ PRO, HPU, Shimla-5
7. The Director, ICDEOL/PECC/DIS/PRC/UIT/HRDC/TS/AERC/CCS, HPU, Shimla-5
8. The Director, UCBS/UJLS, Ava Lodge, Shimla-171001
9. The Principal, HPU Centre for Evening Studies, The Mall, Shimla-1
10. The Director, Regional Centre Dharamshala, Distt. Kangra(H.P.)
11. The XEN (Const./ Maintenance)/ Architect, HPU, Shimla-5
12. The Incharge, Health Centre/ Computer Centre, HPU
13. The Jt. Controller (LAD)/I.A.O./ Chief Security Officer, HPU.
14. All the Branch Officer of the University.
15. The SPS to Vice-Chancellor/PA to Registrar, HPU, Shimla-5
16. ***The Web Administrator, HPU, Shimla-5 with the direction to upload the above Notification on the University Website immediately.***
17. The Dealing Assistant (Meeting), GAD, HPU.
18. Notice Board/Guard File.

  
**REGISTRAR**