Himachal Pradesh University NAAC Accredited 'A' Grade University Department of English

Dated: 23.10.2018

ADMISSION NOTICE

The Department Council, in its meeting held on 22.10.2018 at 11:00 a.m. in the Department of English, admitted the following candidates in order of merit in different categories to M.Phil English Semester I. The candidates are required to deposit their annual fee Online for the year 2018-2019 for necessary dues by 27th Oct. 2018, failing which their admission shall stand cancelled.

The Department Council reserves the right to cancel the admission of any candidate, if some discrepancy is found at any stage.

Open Category

| Sr.No. | Roll No. | Name of the student | Father's Name | Marks |
|--------|----------|---------------------|-----------------------|-------|
| 1 | 97646 | Surbhi Chandan | Sh. Mahesh Chandan | 71 |
| 2 | 97625 | Sakshi Dhaulta | Sh. Kameshwer Dhaulta | 69.68 |
| 3 | 97631 | Saurabh Thakur | Sh. Ranjot Thakur | 65.80 |

General Category

| 4 | 97652 | Tanuja Khagta | Sh. Chhaju Ram Khagta | 65.40 |
|----|-------|--------------------|--------------------------|-------|
| 5 | 97590 | Pankaj Kumar | Sh. Kehar Singh | 64.51 |
| 6 | 97577 | Nancy Thakur | Sh. Suresh Kumar | 64.48 |
| 7 | 97566 | Manisha Shabla | Sh. Prem Parkash Shabla | 62.25 |
| 8 | 97662 | Vipul Singh Thakur | Sh. Vinod Kumar Thakur | 62.01 |
| 9 | 97619 | Ridhi Sharma | Sh. Bal Krishan Sharma | 61.96 |
| 10 | 97603 | Priyanka | Sh. Prem Singh | 61.61 |
| 11 | 97653 | Tanya Sharma | Sh. Sanjeev Kumar Sharma | 61. |
| 12 | 97536 | Himani Pirta | Sh. Prem Parkash | 60.83 |

SC Category

| 13 | 97649 | Suresh Kumar | Sh. Twarsi Ram | 60.61 |
|----|-------|---------------|----------------|-------|
| 14 | 97591 | Pardeep Singh | Sh. Basti Ram | 59.26 |

ST Category

| 15. | 97634 | Shweta Negi | Sh. Kesar Singh Negi | 60.50 |
|-----|-------|-------------|----------------------|-------|
| | | | | |

Single Girls Child

| 16. | 97563 | Manisha Chauhan | Sh. Prithi Singh | 54.28 |
|-----|-------|-----------------|------------------|-------|
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Chairperson Dept. of English

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