HIMACHAL PRADESH UNIVERSITY "CONDUCT BRANCH, SHIMLA-171005"

No.-1-1/2005-HPU(Conduct)PG

Dated: 19.05.2014

"NOTIFICATION"

In continuation to this office notification of even number dated 21.3.2014, it is hereby notified for the information to all concerned that All Postgraduate Degree and Diploma Courses, LL.B., BA LL.B. (Hons.), FYICTA, BHM II/IV/VI/VIII/X semesters regular and I/III/V/VII/IX semesters re-appear examinations scheduled to be held w.e.f. 5th June, 2014 have been re-scheduled and now the same will be held w.e.f. 9th June, 2014.

This has a approval of the Hon'ble Vice-Chancellor. Other contents of the date-sheet issued earlier will however remain the same.

Endst. No.: Even

Controllerof Examinations Dated: 19.05.2014

Copy forwarded for information and necessary action to:-

- 1. The Dean of Studies, H.P. University, Shimla-171005
- All the Chairpersons of the Teaching Departments, H.P. University, Shimla-171005
- The Director, H.P. University Regional Centre, Dharamshala, District Kangra (H.P.)
- All the Principals of Postgraduate Govt./Private Colleges in Himachal Pradesh
- 5. The Director, I.C.D.E.O.L., H.P. University, Shimla-171005
- 6. The Finance Officer, H.P. University, Shimla-171005
- The Incharge, Learning Resource Centre, H.P. University (ICDEOL) B-13, Pocket-B, Sector-62 (Institutional Area), Noida-201307
- 8. Secretary to Vice-Chancellor, H.P. University, Shimla-171005
- The Deputy/Asstt. Registrar (Secy./Eval./Exams.) H.P. University, Shimla-171005
- 10. The Public Relation Officer, H.P. University, Shimla-171005. He is requested to get the news broadcasted from the All India Radio Shimla, Dharamshala and Hamirpur and Doordarshan Kendra in the Pradeshik Samachar. The contents of this notification may also be got published as a news item in the leading newspapers.
- 11. The Joint Controller, LAD/Internal Audit Officer, H.P. University, Shimla-171005
- 12. Programmer,I.C.D.E.O.L., H.P.University, Shimla-171005. He is requested to upload and make available the above notification on the University Website. *Contd. on page 2/-*