## **HIMACHAL PRADESH UNIVERSITY SUMMER HILL, SHIMLA-171005**

## CERTIFICATE TO BE SUBMITTED BY PENSIONERS

	Valid Upto: 31.10.2026	<u>OIONENO</u>
I.	LIFE CERTIFICATE:	
Son/	Certified that I have seen the Pensioner Mr./ Mrs./ Missn/ Daughter/ Wife / Husband ofdhe/ she is alive on this date.	
(	(Signature/Thumb Impression of Pensioners)	
Date:_	Gazetted Offic	Authorized Officer/ er of H.P/ Panchayat Secretary) (with seal)
I subm 1 2	TIONAL INFORMATION:  omit herewith additional detail as under:  1 AADHAAR No :  2 Income Tax Permanent Account number (PAN) :	
II.	4 email ID :	
I hereby declare that I have/ have not re-married during the last one year. I undertake to inform the University in case such event takes place.		
III.	•	numb Impression of Pensioners
<ul> <li>i) I hereby declare that I have not served in any capacity either in a Government department office company, Corporation, autonomous body or Society of Central or State Government or Union Territory or a Local Fund during the last one year.</li> <li>Or</li> </ul>		
I declare that I have been employed/ re-employed in the office of which is a part of/ financed by Government. Further that the orders of my re-employment do/do not stipulate my pension		
(ii	being held in abeyance.  (ii) I declare that I have not accepted any commercial employments.	
	Or I declare that I have accepted commercial employment in Inthe Central/ State Government and none of the condition Government has been violated.	
Note: This declaration is required to be given for a period of 2 years from the date of retirement.  I declare that I have not accepted employment under a Government outside India / an international organization of which government of India is not a member.  Or		
	I declare that I have accepted employment under a Governmorganization of which government of India is not a member at the Central/State Government and none of the conditions at has been deviated.	after obtaining the prior sanction of
	Name	(Signature of Pensioner)
	City/Village	

Tehsil/ Sub Tehsil. \_\_\_\_\_ State\_\_\_\_ Pin Code: \_\_\_\_\_