

**No. HPU(MD/MS(Ayur.)ET/2019**  
**HIMACHAL PRADESH UNIVERSITY**  
**(NAAC Accredited 'A' Grade University)**  
**"Entrance Tests Section"**  
**Summer Hill, Shimla-171005**

No.HPU(MD/MS(Ayur.)ET/2019

Dated: 26.08.2019

**Notice for admission to MD/MS (Ayurveda) courses for the academic session 2019-20**

Online applications from the eligible and qualified candidates of AIAPGET-2019 is hereby invited by using University website [www.admissions.hpunshimla.in](http://www.admissions.hpunshimla.in) or [www.hpuniv.ac.in](http://www.hpuniv.ac.in) for admission to MD/MS (Ayurveda) courses in Rajiv Gandhi Govt. Postgraduate Ayurvedic College, Paprola, Distt. Kangra. Schedule for submission of online applications through the University website is w.e.f. 27.08.2019 to 04.09.2019, thereafter the link will be disabled. For complete details to submit online applications including eligibility criteria and other information, please download the prospectus and read it carefully as available on the University website.

**Controller of Examinations**

Dated: 26.08.2019

Endst. No. HPU(MD/MS(Ayur)ET/2019

Copy for information & necessary action is sent to :-

1. The Public Relations Officer, HPU, Shimla-5 with the request that the above notification may kindly be got published in the leading Newspapers i.e. one in National English daily and one each in Regional dailies(English and Hindi) having large circulation. The contents of the same may also be got broadcast from the All India Radio, Shimla/Dharamsala/Hamirpur and Doordarshan Kendra Shimla at least twice in a week.
2. The Addl. Chief Secretary (Ayurveda) to the Govt. of H.P. Shimla-2.
3. The Director Ayurveda, Himachal Pradesh Kasumpti, Shimla-9
4. The Under Secretary to the Governor (Chancellor), H.P. Raj Bhavan, Shimla-2.
5. Sr. PS to Vice-Chancellor/Dean of Studies/Registrar/C.O.E. HPU Shimla-5.
6. The Secretary to the Vice-Chancellor, HPU Shimla-5.
7. Sr. PS to Director (ICDEOL)/Finance Officer/Planning & Development Officer, HPU,Shimla-5.
8. The Director, Regional Centre, HPU Dharamshala.
9. The Deputy Registrar /Asstt.Registrar (Finance/Budget/Accounts-I&II)/Compilation/Cash/ Exams-I, II & III/Medical Sciences/R&ME/Re-Evaluation/Evaluation/Secrecy/Conduct HPU Shimla-5.
10. The Joint Controller, LAD/Deputy Registrar (Internal Audit) HPU Shimla-5.
11. The Incharge, Computer Centre, HPU Shimla-5.
12. The Incharge/Webmaster, Computer Centre/Incharge Websites HPU Shimla with the request that the above notification along with complete copy of the Prospectus for MD/MS(Ayurveda)-2019 may kindly be uploaded on the University Website:[www.admissions.hpunshimla.in](http://www.admissions.hpunshimla.in) and [www.hpuniv.ac.in](http://www.hpuniv.ac.in)
13. The Incharge, Reception/ Enquiry, HPU Shimla-5.
14. Notice Board of H.P. University, Shimla-5.

**Deputy Registrar(Ent. Tests)**