

HIMACHAL PRADESH UNIVERSITY  
**(NAAC Accredited 'A' Grade University)**  
"Conduct Branch, Shimla-171005"

No. 1-5/2016-HPU(Conduct)BAMS

Dated: Shimla-5, the 21.3.2020

**"NOTIFICATION"**

In continuation to Datesheet of B.A.M.S. I, II, III, IV year issued on dated 16.3.2020, it is hereby notified for information of all concerned that the papers of B.A.M.S. I, II, III, IV year commencing w.e.f. 13.4.2020 are postponed till further orders and the new date-sheets will be notified in due course of time.

Sd/-

Controller of Examinations

Endst. No.: even

Dated: Shimla-5, the 21.3.2020

Copy forwarded to the following alongwith a copy of date-sheet for information and necessary action:

1. The Dean-cum-Principal, Rajiv Gandhi Govt. Postgraduate Ayurvedic College, Paprola, District Kangra (H.P.)
2. The Principal, Shiva Ayurvedic Medical College and Hospital, Vill. Luhanoo Kanetai, P.O. Chandpur, Teh.Sadar, Distt. Bilaspur (HP).
3. The Deputy/Assistant Registrar(Secy./Eval./Exam.-III) Medical Sciences, H.P. University, Shimla-171005
4. The Public Relation Officer, H.P. University, Shimla – 171005. He is requested to get the news broadcasted from All Indian Radio Shimla, Dharamshala and Hamirpur and Doordarshan Kendra in the Pradeshik Samachar. The Contents of this notification may also be got published as a news item in the leading newspapers.
5. Section Officer (Medical Sciences), Exams-III, H.P. University, Shimla-171005
6. SPS/PS to the VC/ Registrar/COE/ACOE/FO, H.P. University, Shimla-171005
7. Incharge, Enquiry Section, H.P. University, Shimla-171005.
8. Incharge, SBI Extension Counter, H.P. University, Shimla-171005.
9. Dealing Asstt./Supdt. Appointments/ Advance/Conduct Material of Conduct Branch, H.P. University, Shimla-171005.
10. Guard file.

Sd/-

Assistant Registrar (Conduct)