

**HIMACHAL PRADESH UNIVERSITY**  
**(NAAC Accredited 'A' Grade University)**  
**"CONDUCT BRANCH, SHIMLA-5"**

No. 1-7/2016-HPU (Conduct) MBBS/Vol.I

Dated: Shimla-5, the 02.3.2021

**"NOTIFICATION"**

It is hereby notified for the information to all concerned that M.B.B.S. Second Professional, Third Professional (Part-I) & (Part-II) annual examinations will be held in April, 2021. The examination-forms and fee for above examinations must reach the office of the Assistant Registrar Examinations-III (Medical Sciences) without late fee by **16.3.2021(16<sup>th</sup> March, 2021)** thereafter late fee will be charged as per University rules.

The candidates may obtain examination-forms for the above said examinations from the Principal of the Medical College concerned. It is the entire responsibility of the college to submit the examination-forms by due date. Incomplete forms and forms without fee and registration number will be rejected straight way.

Sd/-

Controller of Examinations

Endst. No.: Even

Dated: Shimla-5, the 02.3.2021

Copy forwarded to the following for information and necessary action:-

1. The Dean-cum-Principal, Pt. JLN GMCH, Chamba w.r.t. letter No. GMC/CBA/Dean./20-3120 dated 01.3.2021
2. All the Principals of the concerned colleges
3. The Deputy/Assistant Registrar(Secy./Eval./Exams-III Med. Sciences) H.P.University, Shimla -5
4. The Section Officer(Medical Sciences) Examinations-III, H.P.University, Shimla.
5. SPS to VC/ Registrar/COE/FO, H.P.University, Shimla-5
6. The Public Relations Officer, HPU University, Shimla - 5.
7. Dealing Asstt./Supdt. Appointment/Advance/Conduct Material of Conduct Branch, H.P. University, Shimla-5.
8. The Incharge, SBI Cash Counter, H.P. University, Shimla-5
9. Incharge, Enquiry Section, H.P. University, Shimla- 5

Sd/-

Assistant Registrar (Conduct)