

HIMACHAL PRADESH UNIVERSITY

NAAC Accredited 'A' Grade University

"Exams - III"

Dated:- 14th September, 2021

NOTIFICATION NO. : HPU/Exams-III/B.Sc. 2nd Year Medical Tech.-(Supple.)-2021

Result Gazette Notification in respect of B.Sc. 2nd year Para Medical Technology supplementary examinations held in July, 2021. The result of each candidate is shown in the column of the result. The abbreviations used in the result column of this University Gazette Notification stands for: -

| Marks | Means | Pass |
|----------|-------|--|
| AB | -DO- | Absent |
| R | -DO- | Re-appear |
| RL (A) | -DO- | Result later on due to awards |
| CS | -DO- | Candiatore suspended due to Fee/ Late Fee, Regd. No. of this University and other requirements |
| RL (UMC) | -DO- | Result later on due to Unfair Means Cases |

| Laboratory | | Radio Diagnosis & Radiotherapy | |
|-------------------------|---|--------------------------------|--|
| Paper | Subject | Paper | Subject |
| I | Analytical Bio-Chemistry and Metabilism | I | Anatomy and Physiology of Human Body |
| II | Fundamental of Haematology | II | Radiation Physics including Radiation Protection |
| III | Basic Cellular Pathology and Allied Techniques | III | Basics Radiographic Techniques |
| IV | Identification of Bacteria (Systemic Microbiology Environment Education | IV | Equipment for Radiographic including newer Development |
| Anesthesia & O.T. Tech. | | Radio Diagnosis & Radiotherapy | |
| Paper | Subject | Paper | Subject |
| I | Applied Basic Sciences | I | Pathology |
| II | Haematology and Blood Transfusion | II | Microbiology |
| III | Anesthesia Equipments and Resuscitation | III | Pharmacology |
| IV | Advanced Surgical Procedure and Care of Equipment | IV | Community Medicine and Environmental Science |

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B.Sc. MLT-2nd
July-2021

Centre_Name:- INDIRA GANDHI MEDICAL COLLEGE, SHIMLA-171001

| Roll No. | Regd. No. | Student Name | Father's Name | Result |
|----------|-----------|--------------|---------------|--------|
|----------|-----------|--------------|---------------|--------|

Laboratory

Centre_Name:- INDIRA GANDHI MEDICAL COLLEGE, SHIMLA-171001

Laboratory

| | | | | |
|------|----------|----------------|----------------|-----|
| 2273 | 17-MC-97 | SUPRIYA SHARMA | SANJEET SHARMA | 856 |
| 2500 | 18-MC-16 | ANKIT KUMAR | SUBHASH KUMAR | 932 |
| 2502 | 18-MC-18 | SUMAN DEVI | SUKH RAM | 878 |
| 2506 | 18-MC-19 | VISHAKHA | VINYA SINGH | 968 |

Centre_Name:- INDIRA GANDHI MEDICAL COLLEGE, SHIMLA-171001

Anesthesia & O.T. Tech.

| | | | | |
|------|----------|------|------------|-----|
| 2670 | 18-MC-04 | NEHA | CHHAVI RAM | 992 |
|------|----------|------|------------|-----|

Centre_Name:- INDIRA GANDHI MEDICAL COLLEGE, SHIMLA-171001

| Roll No. | Regd. No. | Student Name | Father's Name | Result |
|------------------------------------|-----------|----------------|---------------|--------|
| Anesthesia & O.T. Tech. | | | | |
| 2671 | 18-MC-06 | PRAGATI | ASHOK KUMAR | 1012 |
| 2672 | 18-MC-05 | SHIVANI LASWAI | AMAR SINGH | 1044 |
| 2673 | 18-MC-08 | VANSHIKA | JAGDEEP SINGH | 1023 |
| 2674 | 18-MC-09 | VISHAL SAKLANI | SOHAN SINGH | 951 |

Centre_Name:- DR. RAJINDRA PRASAD GOVT. MEDICAL COLLEGE, KANGRA AT
Laboratory

| | | | | |
|------|------------|------------|---------|-----|
| 2418 | 17-MCT-114 | RAVI KUMAR | JAGDISH | 954 |
|------|------------|------------|---------|-----|

Assistant Registrar (Exam-III)
H.P. University, Shimla-5Controller of Examinations
H.P. University, Shimla-5

NO. :- HPU/Exams-III/B.Sc. 2nd Year Medical Tech.(Supple.)/-2021

Dated:-14th September, 2021

Copy to: -

- 1- The Principals of the IGMC, Shimla, Dr. R.P.G.N. Tanda, Kangra Himachal Pradesh.
- 2- SPS Vice-Chancellor, H.P. University, Shimla - 171005.
- 3- PS to Registrar, H.P. University, Shimla - 171005.
- 4- PS to Controller of Examinations-ACOE, H.P. University, Shimla-171005.
- 5- The Deputy Registrar, Asstt. Registrar (Exam-III), Secrecy, Re-evaluation, H.P.U, Shimla-5.
- 6- Incharge, Enquiry, Section, H.P. University, Shimla-171005.
- 7- Guard File, H.P. University, Shimla-171005.

Assistant Registrar (Exam-III)
H.P. University, Shimla-5