

HIMACHAL PRADESH UNIVERSITY

NAAC Accredited 'A' Grade University

"Exams - III"**Dated:- 12th June, 2023****NOTIFICATION NO. : HPU/Exams-III/B.Sc. 3rd Year Medical Tech.(Supple.)/-2023**

Result Gazette Notification in respect of B.Sc. 3rd year Para Medical Technology supplementary examination held in March, 2023. The result of each candidate is shown in the column of the result. The abbreviations used in the result column of this University Gazette Notification stands for: -

| Marks | Means | Pass |
|----------|-------|---|
| AB | -DO- | Absent |
| R | -DO- | Re-appear |
| RL (A) | -DO- | Result later on due to awards |
| CS | -DO- | Candidature suspended due to Fee/ Late Fee, Regd. No. of this University and other requirements |
| RL (UMC) | -DO- | Result later on due to Unfair Means Cases |

Laboratory

| Paper | Subject |
|-------|--|
| I | Applied Microbiology |
| II | Applied Hematology |
| III | Special Histology and Histo-chemical Method |
| IV | Clinical Biochemistry Methods Environment Education |

Anesthesia & O.T. Tech.

| Paper | Subject |
|-------|---|
| I | Clinical Anesthesia |
| II | Clinical & Operative Surgery |
| III | Critical Care in ICU |
| IV | Role of Techniques out side O.T. & Computer Science Use |

Radio Diagnosis & Radiotherapy

| Paper | Subject |
|-------|--|
| I | Radiotherapy Planning & Quality Control |
| II | Equipments for Radio Diagnosis including Newer Development & Quality Control |
| III | Radiological Interventional Procedure |
| IV | Radiotherapy and Brachytherapy Techniques |

Renal dialysis technology

| Paper | Subject |
|-------|---|
| I | Applied Nephrology |
| II | Applied Dialysis I |
| III | Applied Dialysis II |
| IV | Dialysis Practices in Special Setting and Poisoning |

Note: - In case if there is any error in the Gazette Notification, the same will be rectified/modified by the office later on.

1**B.Sc. MLT-3rd
March-2023****Centre_Name:- INDIRA GANDHI MEDICAL COLLEGE, SHIMLA-171001**

| Roll No. | Regd. No. | Student Name | Father's Name | Result |
|----------|-----------|--------------|---------------|--------|
|----------|-----------|--------------|---------------|--------|

Laboratory**Centre_Name:- INDIRA GANDHI MEDICAL COLLEGE, SHIMLA-17100****Laboratory**

| | | | | |
|------|-----------|--------------|----------------|--------|
| 2900 | 19-MC-138 | UPASNA | GULBADAN SINGH | R/- I, |
| 3800 | 18-MC-13 | SIMRAT SINGH | SULAKHAN SINGH | 1445 |

Centre_Name:- INDIRA GANDHI MEDICAL COLLEGE, SHIMLA-17100**Anesthesia & O.T. Tech.**

| | | | | |
|------|-----------|--------------|--------------|------|
| 3646 | 19-MC-213 | ROHIT SHARMA | R. L SHARMA | 1372 |
| 3647 | 19-MC-131 | RAVEENA | RAMESH CHAND | 1410 |
| 3648 | 19-MC-128 | MAN SINGH | INDER DEV | 1371 |

Centre_Name:- INDIRA GANDHI MEDICAL COLLEGE, SHIMLA-17100**Renal Dialysis Technology**

Centre_Name:- INDIRA GANDHI MEDICAL COLLEGE, SHIMLA-171001

| Roll No. | Regd. No. | Student Name | Father's Name | Result |
|----------------------------------|-----------|--------------|---------------|--------|
| Renal Dialysis Technology | | | | |
| 2993 | 19-MC-121 | CHETAN | BHIM SINGH | 1343 |

Centre_Name:- DR. RAJINDRA PRASAD GOVT. MEDICAL COLLEGE,
Laboratory

| | | | | |
|------|-----------|---------------|--------------|------|
| 2704 | 18-MCT-24 | NEERAJ BHARTI | RAMESH CHAND | 1447 |
|------|-----------|---------------|--------------|------|

Assistant Registrar(Exam-III)
H.P. University, Shimla-5Controller of Examinations
H.P. University, Shimla-5

NO. :- HPU/Exams-III/B.Sc. 3rd Year Medical Tech.(Supple.)/-2023

Dated:- 12th June, 2023

Copy to: -

- 1- The Principals of the IGMC, Shimla, Dr. R.P.G.M.C. Tanda, Kangra Himachal Pradesh.
- 2- SPS Vice-Chancellor, H.P. University, Shimla - 171005.
- 3- PS to Pro-Vice-Chancellor, H.P. University, Shimla-171005.
- 4- PS to Registrar, H.P. University, Shimla - 171005.
- 5- PS to Controller of Examinations-ACOE, H.P. University, Shimla-171005.
- 6- The Deputy Registrar, Asstt. Registrar (Exam-III), Secrecy, Re-evaluation, H.P.U, Shimla-5.
- 7- Guard File, H.P. University, Shimla-171005.

Assistant Registrar (Exams-III)
H.P. University, Shimla-5