

HIMACHAL PRADESH UNIVERSITY
(NAAC Accredited 'A' Grade University)
"CONDUCT BRANCH, SHIMLA-5"

No. 1-5/2016-HPU (Conduct) BAMS

Dated: Shimla-5, the 01.10.2022

"NOTIFICATION"

It is hereby notified for information to all concerned that the B.A.M.S. I, II, III & IV year supplementary & BAMS III year Annual (Batch 2019)/supplementary examinations will be held in the month of October, 2022

The examination-forms and fee for the said examinations must reach in the office of Assistant Registrar, Examination-III (Medical Sciences) up to 15.10.2022 without late fee and thereafter late fee will be charged as per University rules.

It is the entire responsibility of the candidates to procure examination-forms and submit the same by due date. The examination-forms may be obtained directly from the Principal of the college.

Sd/-

Controller of Examinations

Dated: Shimla-5, the 01.10.2022

Endst. No.: even

Copy forwarded to the following alongwith a copy of date-sheet for information and necessary action:

1. The Dean-cum-Principal, Rajiv Gandhi Govt. Postgraduate Ayurvedic College, Paprola, District Kangra (H.P.) w.r.t. letter No. AYR./PGC/UG THEORY.EXAM/2022:6560 dated 24.9.2022.
2. The Principal, Shiva Ayurvedic Medical College and Hospital, Vill. Luhanoo Kanetain, P.O. Chandpur, Teh.Sadar, Distt. Bilaspur (HP).
3. The Deputy/Assistant Registrar(Secy./Eval./Exam.-III) Medical Sciences, H.P. University, Shimla-171005
4. The Public Relation Officer, H.P. University, Shimla – 171005. He is requested to get the news broadcasted from All Indian Radio Shimla, Dharamshala and Hamirpur and Doordarshan Kendra in the Pradeshik Samachar. The Contents of this notification may also be got published as a news item in the leading newspapers.
5. Section Officer (Medical Sciences), Exams-III, H.P. University, Shimla-171005
6. SPS/PS to the VC/ Registrar/COE/ACOE/FO, H.P. University, Shimla-171005
7. Incharge, Enquiry Section, H.P. University, Shimla-171005.
8. Incharge, SBI Extension Counter, H.P. University, Shimla-171005.
9. Dealing Asstt./Supdt. Appointments/ Advance/Conduct Material of Conduct Branch, H.P. University, Shimla-171005.
10. Guard file.

Sd/-

Deputy Registrar (Conduct)